

OFFICE COPY

**LBCC**

LINN-BENTON COMMUNITY COLLEGE



## CREDIT CLASS SCHEDULE

LBCC DAY AND EVENING CREDIT CLASSES THROUGHOUT THE TWO COUNTY AREA

# SPRING 1975

Do Not Remove from VETS Office



# CAMPUS MAP

## Business

LOWER LEVEL  
Data Processing  
Business Management  
Supervisory Training  
Accounting Technology  
UPPER LEVEL  
Secretarial Skills  
Accounting Technology

## Humanities

LOWER LEVEL  
Visual Arts  
Language Arts  
UPPER LEVEL  
Performing Arts  
Language Arts

## Industrial A

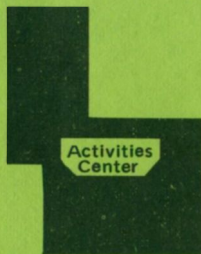
LOWER LEVEL  
Automotive Technology  
Auto Body Repair  
Welding  
Metallurgy  
UPPER LEVEL  
Wastewater Technology  
Electricity & Electronics  
Technology  
Heating, Air Conditioning &  
Refrigeration Technology  
Home Economics  
Human Services

## Industrial B

Machine Tools  
Recreational Vehicle Repair  
Wood Technology

## Science-Technology

LOWER LEVEL  
Physical Sciences  
Mathematics  
Environmental Technology  
UPPER LEVEL  
Agri-business  
Farm Records Management  
Biology  
Drafting  
Matalurgy



Activities Center

## Learning Resource Center

LOWER LEVEL  
Library  
Graphic Services  
Media Services  
UPPER LEVEL  
Study Skills  
Reading Lab  
Math-Media Lab  
Classrooms  
Adult Basic Education-GED  
4-C's Council

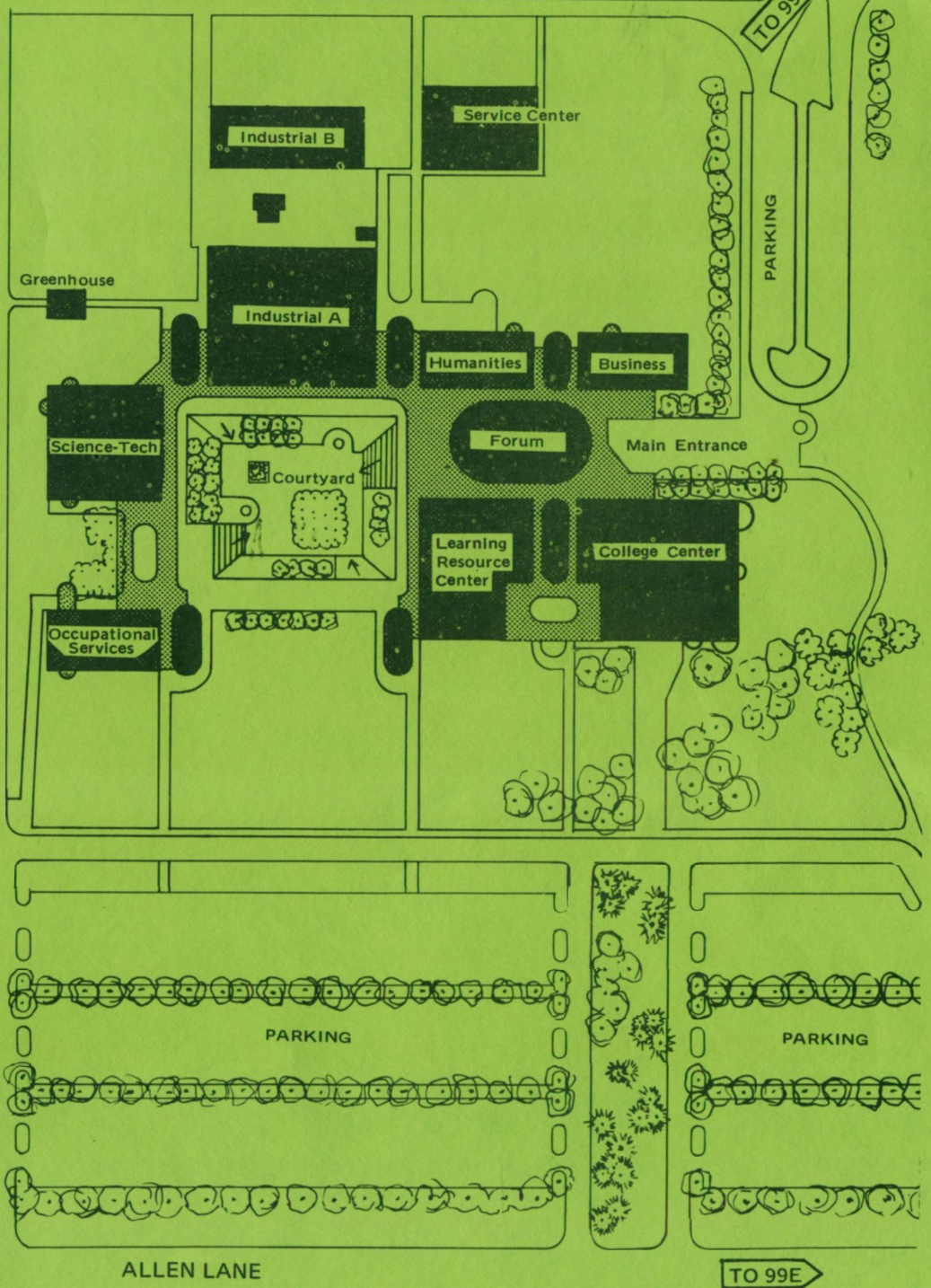
## Forum

400-seat Lecture Hall  
Two 90-seat Lecture Rooms  
Speech and Drama  
Journalism  
Graphic Communications

## College Center

LOWER LEVEL  
Public Reception Area  
President's Office  
Office of Public Information  
Board Room  
Student Services  
Admissions  
Registration  
Counseling  
Financial Aids  
Job Placement  
Veterans Office  
Health Service  
Business Office  
Bookstore  
Cooperative Work Experience  
Community Education  
Apprenticeship  
Disadvantaged and  
Handicapped

UPPER LEVEL  
English and Journalism  
Student Government  
Dining  
Food Preparation  
Recreation  
College Center Office  
Room Reservations  
Lost and Found  
Campus Calendaring  
Posters  
Housing  
Voter Registration  
Ticket Sales  
Student Activities  
Lockers



## Occupational Services

LOWER LEVEL  
Associate Degree Nursing  
Nursing Assistant  
Criminal Justice  
UPPER LEVEL  
Social Sciences  
Dental Assistant

## Activities Center

Gymnasium  
Activity Room  
Physical Education

PARKING

ALLEN LANE

TO 99E



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## REGISTRATION INFORMATION FOR STUDENTS TAKING 8 OR CREDIT HOURS

Pre-Registration for New and Continuing Students will be from March 3 to March 28 or during the first week of classes by paying an additional \$1.00 per day late fee. Enrolling the second week requires the instructor's signature and the late fee.

Steps to be taken BEFORE you stand in line to register:

1. **ADMISSION.** Students planning to enroll for 8 or more credit hours:

- File an Application for Admission
- File transcripts from previous schools attended
- Make arrangements at the Guidance Center (CC-110) to take the Comparative Guidance and Placement Test (CGP)

2. **ADVISING.** New Students enrolling for 8 or more credit hours will receive advising help during the advising/ registration period planned for new students. New students who have completed the admission process will be assigned a date for advising between March 3 and March 28 by the Admission office. **Continuing** students may plan their own programs and register without staff approval. If assistance is necessary, contact a faculty advisor or the Guidance Center.

3. **PROGRAM APPROVAL.** All NEW students must secure counselor approval (CC-110) of their course program.

4. **GRADUATION REQUIREMENTS.** Students expecting to receive an Associate Degree or departmental certificate from LBCC in June MUST complete the application for graduation form in the registration packet prior to April 11, 1975.

5. **REGISTRATION.** Pick up a long-form registration packet in the registration area. Check for posted lists of filled, cancelled, added, or changed classes. Fully complete each form in ballpoint pen. Make sure all copies are legible.

\* ALL CONTINUING STUDENTS IN THE FOLLOWING SPECIAL PROGRAMS will be required to register prior to the last day of the preceding term to assure their place in the program. Space remaining in the program after the last day of the term will be opened to new students.

|   |  |
|---|--|
| Auto Body Repair                          | Construction Technology (Carpentry)                    |
| Automotive Technology                     | Drafting Technology                                    |
| Machine Tool Technology                   | Electricity/Electronics Technology                     |
| Small Engines/Recreational Vehicle Repair | Heating, Air Conditioning and Refrigeration Technology |
| Welding                                   | Wastewater Technology                                  |

6. **TUITION AND FEES.** Full tuition payment is usually necessary at the time of registration. Insurance premiums should also be paid if insurance is desired.

Students sponsored by a special program or attending under a grant or scholarship must pick up an authorization at the Financial Aids Office BEFORE REGISTERING.

The Deferred Payment Plan may be used by full-time students (12 or more credit hours). One third of the tuition is paid at the time of registration and the balance by the end of the fifth week of class. Application for this plan must be made at the Financial Aids Office (CC-107) BEFORE REGISTERING, and a Deferred Payment Agreement must be presented at the time of registration.



- 7. VETERAN'S BENEFITS and SPECIAL PROGRAMS.** Students receiving benefits (G.I. Bill, Veteran's Vocational Rehabilitation, Veteran's Dependent, or Social Security) have the responsibility of starting the necessary paper work each term in order to receive these benefits. Complete the form in the registration packet and carefully follow the printed instructions. Contact the Veteran's Clerk in the Veteran's Office (CC-123) if you have questions.

### REGISTRATION INFORMATION FOR STUDENTS TAKING 7 OR LESS CREDIT HOURS

Register at the Registration Office, College Center, Between March 3 and March 28.

Register during the first three weeks of classes.

Enrolling in day classes the second week requires the instructor's written permission.

Enrolling the third week in any class requires the instructor's written permission and a \$1.00 late fee.

Steps to be taken BEFORE you stand in line to register:

1. ADMISSION. There are no admission requirements for students taking 7 or fewer credit hours.
2. PROGRAM APPROVAL. Counselor approval is not required. However, counselors are available to assist students if desired.
3. REGISTRATION. Pick up a short-form registration packet in the registration area. Check for posted lists of filled, cancelled, added, or changed classes. Fully complete each form in ballpoint pen. Make sure all copies are legible.
4. TUITION AND FEES. Full tuition must be paid at the time of registration.
5. VETERAN'S BENEFITS and SPECIAL PROGRAMS. Students receiving benefits (G.I. Bill, Veteran's Vocational Rehabilitation, Veteran's Dependent, or Social Security) have the responsibility of starting the necessary paper work each term in order to receive these benefits. Complete the form in the registration packet and carefully follow the printed instructions. Contact the Veteran's Clerk in the Veteran's Office CC-123 if you have any questions.



USE CODE NUMBER FROM THIS LIST OF MAJORS TO COMPLETE BOX ON REGISTRATION FORM

OCCUPATIONAL-TECHNICAL PROGRAMS

- 5402 Agriculture
- 5600 Associate of General Studies
- 5208 Associate Degree Nursing (RN)
- 5380 Auto Body Repair
- 5306 Automotive Technology
- 5002 Bookkeeping—Clerical
- 5001 Business Management
- 5006 Cosmetology
- 5505 Criminal Justice
- 5101 Data Processing
- 5202 Dental Assistant
- 5304 Drafting Technology
- 5409 Environmental Technology
- 5320 Crafts & Trades (Apprentice or Journeyman)

- 5310 Industrial Electricity & Electronics
- 5403 Wood Technology
- 5507 Fire Science
- 5404 Food Service
- 5012 Graphic Communications
- 5303 Machine Technology
- 5399 Metallurgical Technology
- 5209 Nursing Assistant
- 5599 Parent-Child Education
- 5317 Refrigeration & Air Conditioning
- 5005 Secretarial Science
- 5381 Small Engine Recreation Vehicle Repair
- 5004 Supervisory Training
- 5408 Wastewater Technology
- 5308 Welding
- 5630 Undecided (Occupational-Technical Program)
- 5610 Development of Math & Reading Skills
- 5640 None (For the use of students taking 7 or fewer credits only)
- 5650 Adult Education (High School Completion)

LOWER DIVISION FIELDS OF STUDY  
(for transfer to four-year colleges)

- 0502 Accounting
- 0101 Agriculture
- 2202 Anthropology
- 0200 Architecture
- 1002 Art
- 0401 Biology
- 0506 Business Administration
- 0838 Business Education
- 1905 Chemistry
- 2105 Corrections
- 2209 Criminology
- 1007 Drama
- 2204 Economics
- 0802 Elementary Education
- 0901 Engineering
- 0418 Fisheries Biology
- 1101 Foreign Languages
- 0114 Forestry
- 1901 General Science
- 2206 Geography
- 2205 History
- 1301 Home Economics
- 0602 Journalism

- 2105 Law Enforcement
- 1599 Literature
- 1701 Mathematics
- 1005 Music
- 0514 Office Administration (Sec. Sci.)
- 1509 Philosophy
- 0835 Physical Education & Health
- 1999 Physical Science Technology
- 1902 Physics
- 2207 Political Science
- 1204 Pre-Dental
- 1206 Pre-Medical
- 1203 Pre-Nursing
- 1218 Pre-Veterinary Medicine
- 2001 Psychology
- 0803 Secondary Education
- 2208 Sociology
- 1506 Speech
- 0107 Wildlife
- 1507 Writing
- 4901 Basic Transfer Program
- 4950 Undecided (Lower Division)
- 4960 None (For the use of students taking 7 or fewer credits only)
- 4970 Development of Math & Reading Skills

1    2    3    4    5    6

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| <b>OFFICIAL USE ONLY</b>   |  | <b>PLEASE DO NOT WRITE ABOVE THIS LINE</b> |  |   |  |  |  |
| LDC <input type="checkbox"/> Res. <input type="checkbox"/> Non-Res. <input type="checkbox"/> Out-St. <input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Charge <input type="checkbox"/> |  | Total Cr. _____                            |  | L.B.C.C. REGISTRATION — 8 OR MORE CREDITS |  | DATE _____ QTR _____                   |  |
| Tuition _____<br>Fees _____<br>Late Fee _____<br>Total _____<br>Ins. _____   |  | Name <u>SMITH</u>                          |  | First <u>MARY</u>                         |  | Initial <u>P</u> Phone <u>926-8111</u> |  |
| Address <u>1234 MAIN ST</u>  |  | City <u>ALBANY</u>                         |  | County <u>LINN</u>                        |  | State <u>OR</u> Zip <u>97321</u>       |  |
| MAJOR CODE <u>0506</u> (See Schedule)  |  | SOCIAL SECURITY <u>123 45 6789</u>         |  | FROSH <input checked="" type="checkbox"/> |  | SOPH <input type="checkbox"/>          |  |

| TERM LINE NUMBER | COURSE NO. | COURSE NAME     | CR | M | T    | W | H    | F  | BLDG. - RM. | INSTRUCTOR |
|------------------|------------|-----------------|----|---|------|---|------|----|-------------|------------|
| 2280             | BLK 1      | TYPING-TRANSFER | 2  | ✓ | ✓    | ✓ | ✓    | ✓  | B209        | STAFF      |
| 2445             | BA 101     | INTRO TO BUS.   | 4  |   | 1/3  |   | 1/3  |    | B 104       | STAFF      |
| 3210             | 1.101      | COMM SKILLS I   | 3  |   | 7/10 |   |      |    | LRC 211     | SWEET      |
| 2170             | PE 185     | ADV BOWLING     | 1  |   | 8:30 |   | 8:30 |    | LL          | IRVIN      |
| 3800             | MT 100     | INT ALGEBRA     | 4  |   | 10   |   |      | 10 | ST 119      | REED       |
| 3810             |            | LAB 2           |    |   | 11   |   | 11   |    | LRC 202     |            |
| 3450             | PY 202     | GEN PSYCH       | 3  | 1 |      | 1 |      | 1  | O205 A      | MONTGOMERY |



### CLASS LOCATION KEY

|      |       |       |       |   |
|------|-------|-------|-------|---|
| AC   | ----- | ----- | ----- | Activities Center, LBCC Campus                              |
| B    | ----- | ----- | ----- | Business Education Building, LBCC Campus                    |
| CC   | ----- | ----- | ----- | College Center Building, LBCC Campus                        |
| CFS  | ----- | ----- | ----- | Corvallis Fire Station                                      |
| CHS  | ----- | ----- | ----- | Corvallis High School, 836 NW 11, Corvallis                 |
| CLHS | ----- | ----- | ----- | Central Linn High School, Halsey                            |
| CVHS | ----- | ----- | ----- | Crescent Valley High School, 4444 NW Highland Dr, Corvallis |
| CWC  | ----- | ----- | ----- | Corvallis Woman's Club, 117 NW 7th, Corvallis               |
| ELC  | ----- | ----- | ----- | East Linn Center, 1715 S. 5th, Lebanon                      |
| F    | ----- | ----- | ----- | Forum Building, LBCC Campus                                 |
| FCC  | ----- | ----- | ----- | First Christian Church, Corvallis                           |
| H    | ----- | ----- | ----- | Humanities Building, LBCC Campus                            |
| IA   | ----- | ----- | ----- | Industrial Building A, LBCC Campus                          |
| IB   | ----- | ----- | ----- | Industrial Building B, LBCC Campus                          |
| LHS  | ----- | ----- | ----- | Lebanon Union High School, South 5th, Lebanon               |
| LL   | ----- | ----- | ----- | Lakeshore Lanes, 682 Airport Road, Albany                   |
| LP   | ----- | ----- | ----- | Lebanon Pool, Lebanon                                       |
| LRC  | ----- | ----- | ----- | Learning Resource Center, LBCC Campus                       |
| MDR  | ----- | ----- | ----- | Martin Driving Range, Corvallis                             |
| NPT  | ----- | ----- | ----- | Newport High School, Newport                                |
| O    | ----- | ----- | ----- | Occupational Services Bldg., LBCC Campus                    |
| OSU  | ----- | ----- | ----- | Oregon State University, Corvallis                          |
| SHGC | ----- | ----- | ----- | Springhill Golf Club, North Albany                          |
| SHHS | ----- | ----- | ----- | Sweet Home High School, Sweet Home                          |
| ST   | ----- | ----- | ----- | Science-Technology Bldg., LBCC Campus                       |
| TBA  | ----- | ----- | ----- | To be announced   |
| TC   | ----- | ----- | ----- | Tennis Courts, LBCC Campus                                  |
| TRAC | ----- | ----- | ----- | Track, LBCC Campus  |
| YMCA | ----- | ----- | ----- | Mid-Willamette Valley YMCA, 3311 S. Pacific Blvd., Albany   |

### TUITION AND FEES SUBJECT TO CHANGE

|   | <u>Resident</u> | <u>Non-Resident</u> | <u>Out-of-<br/>State</u> |
|---|-----------------|---------------------|--------------------------|
| <b>Per Credit Hour</b>                        | <b>\$ 8.00</b>  | <b>\$14.00</b>      | <b>\$36.00</b>           |
| <b>Minimum Charge</b>                         | <b>16.00</b>    | <b>16.00</b>        | <b>36.00</b>             |
| <b>Full-time (12 or<br/>more credit hrs.)</b> | <b>96.00</b>    | <b>168.00</b>       | <b>432.00</b>            |

Late Registration Fee:

8 or more credit hours - \$1 per day beginning first day of classes  
 7 or less credit hours ----- \$1 during third week

Add Fee:

First change of schedule involving one or  
 more added classes ----- No Charge  
 Subsequent changes of schedule involving one or more  
 added classes ----- each change, \$2.00

Drop Fee: ----- No Charge

Credit by Examination ----- \$8.00 per Credit Hour

Transcript Fee:

Official Copy ----- \$1.50 per copy including first copy  
 Student ----- \$ .50 per copy

BankAmericard and Master Charge are accepted for tuition, fees and  
 Bookstore expenses.



### SCHEDULE KEY

- ① PREREQUISITE - P (See catalog for prerequisite)
- ② TERM LINE NUMBER - Identifies individual sections  
Boxed numbers 6250 indicate course appears elsewhere in schedule
- ③ CREDITS given for course
- ④ DAYS OF CLASS MEETINGS: M-Monday, T-Tuesday, W-Wednesday, H-Thursday, F-Friday
- ⑤ STARTING TIME OF CLASS - All times shown are daytime unless next column shows "N"
- ⑥ NIGHT CLASS - N
- ⑦ DURATION - Length in hours of each class session
- ⑧ LOCATION and ROOM - See Class Location Key and Campus Map inside front cover
- ⑨ PASS/NO PASS - PNP indicates class is given only on pass/no pass basis  
OPT indicates student has the option of pass/no pass or letter  
grading - See Pass/No Pass Instruction at back of schedule

| ① | ②   | ③ ④ ⑤ ⑥ ⑦     |              |    |       |            | ⑧ | ⑨   |     |    |            |      |
|---|-----|---------------|--------------|----|-------|------------|---|-----|-----|----|------------|------|
| P | TLN | COURSE NUMBER | COURSE TITLE | CR | MTWHF | START TIME | N | DUR | LCC | RM | INSTRUCTOR | P/NP |

## ALLIED HEALTH and PHYSICAL EDUCATION DIVISION

### ASSOCIATE DEGREE NURSING Special Admission Procedure for Curriculum Classes

#### CURRICULUM CLASSES

|   |      |       |                   |    |     |      |   |  |   |     |              |
|---|------|-------|-------------------|----|-----|------|---|--|---|-----|--------------|
| P | 2005 | 5.713 | NURSING III       | 08 | M F | 9.00 | 2 |  | U | 114 | WD/PLSN/GRN  |
|   |      |       |                   |    | T   | 2.00 | 1 |  | U | 114 |              |
|   |      |       |                   |    | TWH | 8.00 | 3 |  | U | 113 |              |
| P | 2010 | 5.723 | NURSING VI        | 08 | MT  | 8.00 | 2 |  | U | 116 | MCCRAW/PRSTN |
|   |      |       |                   |    | WHF | 7.00 | 4 |  | U | 113 |              |
|   | 2015 | 5.728 | NURS CONT SOCIETY | 01 | F   | 1.00 | 1 |  | U | 114 | GREENE,G     |
|   | 2020 | 5.729 | NURS CONT SOCIETY | 01 | M   | 1.00 | 1 |  | U | 114 | GREENE,G     |

#### NON-CURRICULUM CLASSES

|      |       |  |    |     |      |     |  |  |   |      |           |
|------|-------|--|----|-----|------|-----|--|--|---|------|-----------|
| 2025 | 5.630 | ANATOMICAL TERM  | 03 | T-H | 1.30 | 1.5 |  |  | U | 207A | PRESTON,S |
|      |       | PREREQUISIT- STUDENTS WHO HAVE COMPLETED MED. TERM II WINTER TERM 1975 |    |     |      |     |  |  |   |      |           |



| P  | COURSE |        | CR | MTWHF | START  |       |        | RM<br>LOC | RM   | INSTRUCTOR | P/NP |
|--|--------|--------|----|-------|--------|-------|--------|-----------|------|------------|------|
|  | TLN    | NUMBER |    |       | COURSE | TITLE | TIME   |           |      |            |      |
|  | 2030   | 5.633  |    |       | T      | 7.00  | N 3    | 0         | 116  | BROWN,S    |      |
|  | 2035   | 9.407  |    |       | M      | 7.00  | N 3    | 0         | 116  | FORNELLI,L |      |
|  | 2040   | 9.425  |    |       | T      | 1.00  | 3      | 0         | 205A | STAFF      |      |
|  |        |        |    |       | M      | F     | 7.00 8 | HOSP      |      |            |      |
| NURSING ASSISTANT<br>Special Admission Procedure |        |        |    |       |        |       |        |           |      |            |      |
|  | 2045   | 5.406  |    |       | MTWHF  | 10.00 | 2      | 0         | 114  | MILLS,A    |      |
|  |        |        |    |       | MTWHF  | 1.00  | 1      | 0         | 114  | MILLS,A    |      |
|  | 2050   | 5.407  |    |       | MTWHF  | 8.00  | 2      | 0         | 113  | MILLS,A    |      |
| DENTAL ASSISTANT<br>Special Admission Procedure  |        |        |    |       |        |       |        |           |      |            |      |
| P  | 2055   | 5.462  |    |       | M      | 9.00  | 3      | 0         | 213  | ARTHUR,J   |      |
| P  | 2060   | 5.462  |    |       | M      | 1.00  | 3      | 0         | 213  | ARTHUR,J   |      |
| P  | 2065   | 5.464  |    |       | TW     | 9.00  | 2      | 0         | 213  | MORGAN,G   |      |
| P  | 2070   | 5.494  |    |       | W      | 1.00  | 2      | 0         | 213  | MORGAN,G   |      |
|  |        |        |    |       | H      | 8.00  | 4      | 0         | 209  | MORGAN,G   |      |
|  |        |        |    |       | F      | 9.00  | 2      | 0         | 209  | MORGAN,G   |      |
| P  | 2075   | 5.510  |    |       | MTW    | 8.00  | 8      |           |      | MORGAN,G   |      |
| P  | 2080   | 5.510  |    |       | F      | 1.00  | 3      | 0         | 213  | MORGAN,G   |      |
| P  | 2085   | 5.463  |    |       | F      | 9.00  | 3      | 0         | 211D | ARTHUR,J   |      |
|  |        | 1.200  |    |       |        | TBA   |        |           |      | CLEMONS,M  |      |
|  |        | WE201  |    |       |        | TBA   |        |           |      | CLEMONS,M  |      |

3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED  
SEE SECTION ON COOPERATIVE WORK EXPERIENCE

PHYSICAL EDUCATION & HEALTH

|  |                 |                  |                |                   |    |       |       |     |     |                      |     |
|--|-----------------|------------------|----------------|-------------------|----|-------|-------|-----|-----|----------------------|-----|
|  | 2090            | PE185            | BEG            | GOLF              | 01 | T-H   | 9.00  | 1.5 | MDR | <del>KIMPTON,V</del> | OPT |
|  | 2095            | PE165            | INT            | GOLF              | 01 | T-H   | 10.30 | 1.5 | MDR | KIMPTON,V            | OPT |
|  | 2100            | PE185            | ADV            | TENNIS            | 01 | M W F | 1.00  | 1   | TC  | KIMPTON,V            | OPT |
|  | <del>2105</del> | <del>PE185</del> | <del>BEG</del> | <del>TENNIS</del> | 01 | T-H   | 3.00  | 1.5 | TC  | STAFF                | OPT |
|  | <del>2110</del> | <del>PE185</del> | <del>BEG</del> | <del>TENNIS</del> | 01 | M W F | 11.00 | 1   | TC  | STAFF                | OPT |
|  | 2115            | PE185            | BICYCLING      |                   | 01 | M W F | 3.00  | 1   | AC  | STAFF                |     |



| P | TLN             | COURSE           |  | START |       |       | RM    | FM      | INSTRUCTOR | P/NP |
|---|-----------------|------------------|--|-------|-------|-------|-------|---------|------------|------|
|   |                 | NUMBER           | COURSE TITLE   | CR    | MTWTF | TIME  |       |         |            |      |
|   | 2120            | PE185            | LIFESAVING SWIM  | 02    | M W F | 10.00 | 1     | YMCA    | CROSMAN,A  | OPT  |
|   |                 |                  | PREREQUISITE - SHOW APPROVED SKILL LEVEL DETERMINED BY AMERICAN RED CROSS              |       |       |       |       | AS      |            |      |
|   | 2125            | PE185            | BEG SWIMMING   | 01    | M W F | 11.00 | 1     | YMCA    | CROSMAN,A  | OPT  |
|   | 2130            | PE185            | INT SWIMMING   | 01    | M W F | 2.00  | 1     | YMCA    | CROSMAN,A  | OPT  |
|   | 2135            | PE185            | ADV SWIMMING   | 01    | M W F | 2.00  | 1     | YMCA    | CROSMAN,A  | OPT  |
|   | 2140            | PE185            | WSI SWIMMING   | 02    | T-H   | 7.00  | N 3   | LP      | CROSMAN,A  | OPT  |
|   |                 |                  | PREREQUISITE COMPLETED CURRENT LIFESAVING COURSE BEGINS 4/21/75 ENDS 5/23/75 - 5 WEEKS |       |       |       |       |         |            |      |
|   | 2145            | PE185            | JOGGING  | 01    | M W F | 12.00 | 1     | AC      | STAFF      | OPT  |
|   | 2150            | PE185            | BEG BOWLING  | 01    | M W F | 8.00  | 1     | LL      | NYQUIST,D  | OPT  |
|   | 2155            | PE185            | INT BOWLING  | 01    | T-H   | 8.00  | 1.5   | LL      | NYQUIST,D  | OPT  |
|   | 2160            | PE185            | INT BOWLING  | 01    | M W F | 3.00  | 1     | LL      | NYQUIST,D  | OPT  |
|   | 2165            | PE185            | ADV BOWLING  | 01    | M W F | 3.00  | 1     | LL      | NYQUIST,D  | OPT  |
|   | 2170            | PE185            | VOLLEYBALL   | 01    | T-H   | 8.00  | 1.5   | AC 159W | STAFF      | OPT  |
|   | 2175            | PE185            | BEG BADMINTON  | 01    | T-H   | 1.00  | 1.5   | AC 159E | STAFF      | OPT  |
|   | 2180            | PE185            | INT BADMINTON  | 01    | T-H   | 1.00  | 1.5   | AC 159E | STAFF      | OPT  |
|   | 2185            | PE185            | JUDO   | 01    | T     | 7.00  | N 3   | AC 159W | MCNEIL,C   | OPT  |
|   | 2190            | PE185            | KARATE   | 01    | T F   | 7.00  | N 1.5 | AC 159E | SWEENEY,G  | OPT  |
|   | 2195            | PE185            | ADV GOLF   | 01    | W F   | 2.00  | 1.5   | SH GC   | DENHEM,R   | OPT  |
|   | 2200            | PE185            | ADV TRACK  | 01    | M W F | 3.00  | 1     | AC      | BAKLEY,D   | OPT  |
|   | 2205            | PE180            | BASKETBALL   | 01    | M W F | 1.00  | 1     | AC 159W | STAFF      |      |
|   | 2210            | PE180            | BODY COND  | 01    | M W F | 8.00  | 1     | AC 120  | STAFF      | OPT  |
|   | <del>2215</del> | <del>PE180</del> | <del>BODY COND</del>   | 01    | M W F | 1.00  | 1     | AC 120  | STAFF      | OPT  |
|   | 2220            | PE180            | BODY COND  | 01    | T-H   | 8.00  | 1.5   | AC 120  | STAFF      | OPT  |
|   | 2225            | PE180            | INT TENNIS   | 01    | T-H   | 10.30 | 1.5   | TC      | CROSMAN,A  | OPT  |
|   | 2230            | PE180            | BEGINNING GYM  | 01    | T-H   | 1.00  | 1.5   | AC 159W | CROSMAN,A  | OPT  |
|   | 2235            | PE180            | SOFTBALL   | 01    | M W F | 2.00  | 1     | AC      | STAFF      | OPT  |
|   | 2240            | PE190            | BODY COND  | 01    | T-H   | 1.00  | 1.5   | AC 120  | STAFF      | OPT  |
|   | 2245            | PE190            | BODY COND  | 01    | M W F | 2.00  | 1     | AC 120  | KIMPTON,V  | OPT  |
|   | 2250            | PE190            | MENS SOFTBALL  | 01    | M W F | 11.00 | 1     | AC      | KIMPTON,V  | OPT  |
|   | <del>2255</del> | <del>PE190</del> | <del>INT TENNIS</del>  | 01    | M W F | 10.00 | 1     | TC      | KIMPTON,V  | OPT  |
|   | 2260            | PE190            | INT BASKETBALL   | 01    | M W F | 9.00  | 1     | AC 159W | KIMPTON,V  | OPT  |
|   | 2265            | PE190            | ADV BASEBALL   | 01    | M W F | 3.00  | 1     | AC      | MCCLAIN,D  | OPT  |
|   |                 |                  | INSTRUCTOR APPROVAL  |       |       |       |       |         |            |      |



| P   | TLN             | COURSE NUMBER    | COURSE TITLE                 | CR | MTWTF | START TIME | N | DUR | RM LCC | RM   | INSTRUCTOR       | F/NP |
|---|-----------------|------------------|------------------------------|----|-------|------------|---|-----|--------|------|------------------|------|
|   | 2270            | PE190            | GYMNASTICS                   | 01 | W     | 7.00       | N | 3   | AC     | 159W | CHAMBERLAIN, OPT |      |
|   | 6285            | PE180            | BALLET, ADV                  |    |       |            |   |     |        |      |                  |      |
|   | 6290            | PE180            | BALLET, BEG                  |    |       |            |   |     |        |      |                  |      |
| SEE BENTON CENTER LISTING FOR THESE TLN'S |                 |                  |                              |    |       |            |   |     |        |      |                  |      |
|   | 2275            | PE194            | TRACK PROF ACT               | 02 | M W F | 10.00      |   | 2   | TRAC   |      | BAKLEY, D        |      |
|   | 2280            | PE195            | TRACK PROF ACT               | 02 | M W F | 10.00      |   | 2   | TRAC   |      | BAKLEY, D        |      |
|   | <del>2285</del> | <del>PE232</del> | <del>BACKPACKING</del>       | 03 | T-H   | 11.00      |   | 1.5 | AC     | 127  | IRVIN, J         | OPT  |
|   | <del>2290</del> | <del>9.601</del> | <del>GYMNASTIC JUDGING</del> | 03 | M     | 7.00       | N | 3   | LRC    | 109  | CROSMAN, A       | OPT  |
|   | 2295            | HE252            | FIRST AID                    | 03 | M     | 7.00       | N | 3   | AC     | 127  | BAKLEY, D        | OPT  |
|   | 2300            | HE252            | FIRST AID                    | 03 | T-H   | 9.30       |   | 1.5 | AC     | 127  | BAKLEY, D        | CPT  |
|   | 2305            | HE250            | PERSONAL HEALTH              | 03 | M W F | 9.00       |   | 1   | AC     | 127  | STAFF            | OPT  |
|   | <del>2310</del> | <del>HE250</del> | <del>PERSONAL HEALTH</del>   | 03 | M W F | 10.00      |   | 1   | AC     | 127  | STAFF            | OPT  |
|   | 2315            | HE250            | PERSONAL HEALTH              | 03 | T-H   | 8.00       |   | 1.5 | AC     | 127  | STAFF            | OPT  |
|   | 2320            | HE250            | PERSONAL HEALTH              | 03 | M W F | 1.00       |   | 1   | AC     | 127  | STAFF            | OPT  |
|   | 2325            | HE250            | PERSONAL HEALTH              | 03 | T-H   | 1.00       |   | 1.5 | AC     | 127  | STAFF            | OPT  |
|   |                 | 1.200            | SUP FIELD EXPER              |    |       | TBA        |   |     |        |      | CLEMONS, M       |      |
|   |                 | WE201            | SUP FIELD EXPER              |    |       | TBA        |   |     |        |      | CLEMONS, M       |      |

3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED  
SEE SECTION ON COOPERATIVE WORK EXPERIENCE

## BUSINESS and INDUSTRIAL DIVISION

### BUSINESS SKILLS

TYPING BLOCKS  
TRANSFER BLOCK CONSISTS OF TYPING I, II, III,  
AND SKILL BUILDING  
VOCATIONAL BLOCK CONSISTS OF TYPING I, II,  
III, IV, SKILL BUILDING AND MEDICAL TYPING  
STUDENTS MAY BEGIN AT ANY TIME AND ADVANCE  
AT THEIR OWN RATE

|                 |    |     |                   |    |       |       |  |   |   |     |            |  |
|-----------------|----|-----|-------------------|----|-------|-------|--|---|---|-----|------------|--|
| 2330            | T  | TE1 | TYPING-TRANSFER   | 02 | MTWTF | 8.00  |  | 1 | B | 209 | BROOKS, G  |  |
| 2335            | V. | TE1 | TYPING- VOCATNL   | 02 | MTWTF | 8.00  |  | 1 | B | 209 | BROOKS, G  |  |
| <del>2340</del> | T  | TE2 | TYPING- TRANSFER  | 02 | MTWTF | 9.00  |  | 1 | B | 209 | HAZEL, D   |  |
| 2345            | V. | TE2 | TYPING, VOCATIONL | 02 | MTWTF | 9.00  |  | 1 | B | 209 | HAZEL, U   |  |
| <del>2350</del> | T  | TE3 | TYPING, TRANSFER  | 02 | MTWTF | 10.00 |  | 1 | B | 209 | HAZEL, D   |  |
| <del>2355</del> | V. | TE3 | TYPING, VOCATIONL | 02 | MTWTF | 10.00 |  | 1 | B | 209 | HAZEL, D   |  |
| 2360            | T  | TE4 | TYPING, TRANSFER  | 02 | MTWTF | 11.00 |  | 1 | B | 209 | MOREIRA, J |  |
| 2365            | V. | TE4 | TYPING, VOCATIONL | 02 | MTWTF | 11.00 |  | 1 | B | 209 | MOREIRA, J |  |
| 2370            | T  | TE5 | TYPING, TRANSFER  | 02 | MTWTF | 12.00 |  | 1 | B | 209 | STAFF      |  |
| 2375            | V. | TE5 | TYPING, VOCATIONL | 02 | MTWTF | 12.00 |  | 1 | B | 209 | STAFF      |  |



| P | COURSE                                     |                         | CR | MTWTF | START |       | RM | RM  | INSTRUCTOR | P/NP |
|---|--|-------------------------|----|-------|-------|-------|----|-----|------------|------|
|   | TLN  | COURSE TITLE            |    |       | TIME  | N     |    |     |            |      |
|   | 2380                                       | T TB6 TYPING, TRANSFER  | 02 | MTWTF | 1.00  | 1     | B  | 209 | BROOKS,G   |      |
|   | 2385                                       | V.TB6 TYPING, VOCATIONL | 02 | MTWTF | 1.00  | 1     | B  | 209 | BROOKS,G   |      |
|   | 2390                                       | T TB7 TYPING, TRANSFER  | 02 | MTWTF | 2.00  | 1     | B  | 209 | WALCZAK,A  |      |
|   | 2395                                       | V.TB7 TYPING, VOCATIONL | 02 | MTWTF | 2.00  | 1     | B  | 209 | WALCZAK,A  |      |
|   | 2400                                       | T TB9 TYPING, TRANSFER  | 02 | M W   | 7.00  | N 2.5 | B  | 209 | STAFF      |      |
|   | 2405                                       | V.TB9 TYPING, VOCATIONL | 02 | M W   | 7.00  | N 2.5 | B  | 209 | STAFF      |      |
|   | 6230                                       | 2.505 TYPING SKILL BLDG |    |       |       |       |    |     |            |      |
|   | 6235                                       | SS124 TYPING SKILL BLDG |    |       |       |       |    |     |            |      |
|   | SEE BENTON CENTER LISTING FOR THESE TLN'S  |                         |    |       |       |       |    |     |            |      |
|   | MATH/MACHINES BLOCK                        |                         |    |       |       |       |    |     |            |      |
|   | THE BLOCK INCLUDES BUSINESS MATH, OFFICE   |                         |    |       |       |       |    |     |            |      |
|   | MACHINES AND ADVANCED OFFICE MACHINES      |                         |    |       |       |       |    |     |            |      |
|   | COURSES ARE TAKEN ONE AT A TIME.           |                         |    |       |       |       |    |     |            |      |
|   | STUDENTS MAY BEGIN AT ANY TIME AND ADVANCE |                         |    |       |       |       |    |     |            |      |
|   | AT THEIR OWN RATE.                         |                         |    |       |       |       |    |     |            |      |
|   | 2410                                       | 2.515 BUSINESS MATH     | 03 | MTWTF | 8.00  | 1     | B  | 211 | WALCZAK,A  |      |
|   | 2415                                       | 2.521 OFFICE MACHINES   | 03 | MTWTF | 8.00  | 1     | B  | 211 | WALCZAK,A  |      |
|   | 2420                                       | 2.522 ADV OFF MACHINES  | 03 | MTWTF | 8.00  | 1     | B  | 211 | WALCZAK,A  |      |
|   | 2425                                       | 2.515 BUSINESS MATH     | 03 | MTWTF | 9.00  | 1     | B  | 211 | CHESTER,P  |      |
|   | 2430                                       | 2.521 OFFICE MACHINES   | 03 | MTWTF | 9.00  | 1     | B  | 211 | CHESTER,P  |      |
|   | 2435                                       | 2.522 ADV OFF MACHINES  | 03 | MTWTF | 9.00  | 1     | B  | 211 | CHESTER,P  |      |
|   | 2440                                       | 2.515 BUSINESS MATH     | 03 | MTWTF | 10.00 | 1     | B  | 211 | BROOKS,G   |      |
|   | 2445                                       | 2.521 OFFICE MACHINES   | 03 | MTWTF | 10.00 | 1     | B  | 211 | BROOKS,G   |      |
|   | 2450                                       | 2.522 ADV OFF MACHINES  | 03 | MTWTF | 10.00 | 1     | B  | 211 | BROOKS,G   |      |
|   | 2455                                       | 2.515 BUSINESS MATH     | 03 | MTWTF | 11.00 | 1     | B  | 211 | WALCZAK,A  |      |
|   | 2460                                       | 2.521 OFFICE MACHINES   | 03 | MTWTF | 11.00 | 1     | B  | 211 | WALCZAK,A  |      |
|   | 2465                                       | 2.522 ADV OFF MACHINES  | 03 | MTWTF | 11.00 | 1     | B  | 211 | WALCZAK,A  |      |
|   | 2470                                       | 2.515 BUSINESS MATH     | 03 | MTWTF | 12.00 | 1     | B  | 211 | HAZEL,D    |      |
|   | 2475                                       | 2.521 OFFICE MACHINES   | 03 | MTWTF | 12.00 | 1     | B  | 211 | HAZEL,D    |      |
|   | 2480                                       | 2.522 ADV OFF MACHINES  | 03 | MTWTF | 12.00 | 1     | B  | 211 | HAZEL,D    |      |
|   | 2485                                       | 2.515 BUSINESS MATH     | 03 | MTWTF | 1.00  | 1     | B  | 211 | MOREIRA,J  |      |
|   | 2490                                       | 2.521 OFFICE MACHINES   | 03 | MTWTF | 1.00  | 1     | B  | 211 | MOREIRA,J  |      |
|   | 2495                                       | 2.522 ADV OFF MACHINES  | 03 | MTWTF | 1.00  | 1     | B  | 211 | MOREIRA,J  |      |
|   | 2500                                       | 2.515 BUSINESS MATH     | 03 | MTWTF | 2.00  | 1     | B  | 211 | MOREIRA,J  |      |
|   | 2505                                       | 2.521 OFFICE MACHINES   | 03 | MTWTF | 2.00  | 1     | B  | 211 | MOREIRA,J  |      |
|   | 2510                                       | 2.522 ADV OFF MACHINES  | 03 | MTWTF | 2.00  | 1     | B  | 211 | MOREIRA,J  |      |



| P   | COURSE |        | CR | MTWTF | START        |      | N | DUR | RM<br>LOC | RM | INSTRUCTOR | P/NP |
|---|--------|--------|----|-------|--------------|------|---|-----|-----------|----|------------|------|
|   | TLN    | NUMBER |    |       | COURSE TITLE | TIME |   |     |           |    |            |      |
|   | 2515   | SS111  |    |       |              |      |   |     |           |    |            |      |
|   | 2520   | 2.541  |    |       |              |      |   |     |           |    |            |      |
| P   | 2525   | SS112  |    |       |              |      |   |     |           |    |            |      |
| P   | 2530   | 2.542  |    |       |              |      |   |     |           |    |            |      |
| P   | 2535   | SS113  |    |       |              |      |   |     |           |    |            |      |
| P   | 2540   | 2.543  |    |       |              |      |   |     |           |    |            |      |
| P   | 2545   | SS112  |    |       |              |      |   |     |           |    |            |      |
| P   | 2550   | 2.542  |    |       |              |      |   |     |           |    |            |      |
| P   | 2555   | SS113  |    |       |              |      |   |     |           |    |            |      |
| P   | 2560   | 2.543  |    |       |              |      |   |     |           |    |            |      |
| P   | 2565   | SS211  |    |       |              |      |   |     |           |    |            |      |
| P   | 2570   | 2.545  |    |       |              |      |   |     |           |    |            |      |
| P   | 2575   | SS212  |    |       |              |      |   |     |           |    |            |      |
| P   | 2580   | 2.546  |    |       |              |      |   |     |           |    |            |      |
| P   | 2585   | SS213  |    |       |              |      |   |     |           |    |            |      |
| P   | 2590   | 2.547  |    |       |              |      |   |     |           |    |            |      |
|   | 2595   | 2.538  |    |       |              |      |   |     |           |    |            |      |
|   | 2600   | SS111  |    |       |              |      |   |     |           |    |            |      |
|   | 2605   | 2.541  |    |       |              |      |   |     |           |    |            |      |
| P   | 2610   | SS112  |    |       |              |      |   |     |           |    |            |      |
| P   | 2615   | 2.542  |    |       |              |      |   |     |           |    |            |      |
| P   | 2620   | SS113  |    |       |              |      |   |     |           |    |            |      |
| P   | 2625   | 2.543  |    |       |              |      |   |     |           |    |            |      |
|   | 6240   | 2.541  |    |       |              |      |   |     |           |    |            |      |
|   | 6245   | SS111  |    |       |              |      |   |     |           |    |            |      |
|   | 6250   | 2.542  |    |       |              |      |   |     |           |    |            |      |
|   | 6255   | SS112  |    |       |              |      |   |     |           |    |            |      |
| SEE BENTON CENTER LISTING FOR THESE TLN'S |        |        |    |       |              |      |   |     |           |    |            |      |
|   | 6355   | 2.541  |    |       |              |      |   |     |           |    |            |      |
| SEE EAST LINN CENTER LISTING FOR THIS TLN |        |        |    |       |              |      |   |     |           |    |            |      |
| P   | 2630   | 2.551  |    |       |              |      |   |     |           |    |            |      |
| P   | 2635   | 2.526  |    |       |              |      |   |     |           |    |            |      |
|   | 2640   | 2.652  |    |       |              |      |   |     |           |    |            |      |
| P   | 2645   | 2.527  |    |       |              |      |   |     |           |    |            |      |
| P   | 2650   | 2.507  |    |       |              |      |   |     |           |    |            |      |
| P   | 2655   | 2.524  |    |       |              |      |   |     |           |    |            |      |
| P   | 2660   | 2.525  |    |       |              |      |   |     |           |    |            |      |



| P | COURSE |        | CR   | MTWTF | START        |                       | N | DUR | RM<br>LCC | RM  | INSTRUCTOR   | P/NP |
|---|--------|--------|--|-------|--------------|-----------------------|---|-----|-----------|-----|--------------|------|
|   | TLN    | NUMBER |  |       | COURSE TITLE | TIME                  |   |     |           |     |              |      |
| P | 2665   | 2.528  | CLER OFF PROC                                | 03    | M W F        | 10.00                 |   | 2   | B         | 207 | LAWRENCE, D  |      |
| P | 2670   | 2.528  | CLER OFF PROC                                | 03    | M W F        | 1.00                  |   | 2   | B         | 207 | ATWOOD, I    |      |
|   | 6120   | 9.739  | OFFICE PROCEDURES                            |       |              |                       |   |     |           |     |              |      |
|   |        |        | SEE COMMUNITY EDUCATION LISTING FOR THIS TLM |       |              |                       |   |     |           |     |              |      |
|   | 6350   | 9.739  | OFFICE PROCEDURE                             |       |              |                       |   |     |           |     |              |      |
|   |        |        | SEE EAST LINN CENTER LISTING FOR THIS TLM    |       |              |                       |   |     |           |     |              |      |
| P | 2675   | 2.651  | BUS REPORT WRITNG                            | 03    | M W F        | 11.00                 |   | 1   | B         | 201 |              |      |
|   | 2680   | 2.590  | READ/CONF SEC                                |       |              | TBA                   |   |     |           |     | CHESTER, P   |      |
|   |        |        | INSTRUCTOR PERMISSION                        |       |              | 1-5 CREDITS           |   |     |           |     |              |      |
|   | 2685   | 2.539  | LEADERSHIP FSA                               | 01    | H            | 2.00                  |   | 2   | B         | 101 | LAWRENCE, D  | PNP  |
|   | 2690   | 2.615  | ON JOB TRAIN SEC                             |       |              | TBA                   |   |     |           |     | LAWRENCE, D  |      |
|   |        |        | 3-12 CREDITS REQUIRES                        |       |              | INSTRUCTOR PERMISSION |   |     |           |     |              |      |
|   | 2695   | 9.406  | MED ASST II ADMIN                            | 03    | W            | 7.00                  | N | 3   | B         | 207 | LAWRENCE, D  |      |
|   |        |        | BUSINESS MANAGEMENT                          |       |              |                       |   |     |           |     |              |      |
|   | 2700   | 2.540  | LEADERSHIP-DECA                              | 01    |              | TBA                   |   |     |           |     | STRINGER, D  | PNP  |
|   | 2705   | BA101  | INTRO TO BUSINESS                            | 04    | T-H          | 9.30                  |   | 2   | B         | 107 | CONNER, G    |      |
| P | 2710   | BA199  | BUS HONORS                                   | 03    | T-H          | 8.00                  |   | 1.5 | B         | 104 | CLARK, P     |      |
| P | 2715   | BA212  | PRIN OF ACCT II                              | 03    | M W F        | 11.00                 |   | 1   | B         | 101 | LEDBETTER, W |      |
| P | 2720   | BA213  | PRIN OF ACCT III                             | 03    | M W F        | 10.00                 |   | 1   | F         | 104 | CHAMBERS, M  |      |
| P | 2725   | BA213  | PRIN OF ACCT III                             | 03    | M W F        | 1.00                  |   | 1   | F         | 115 | CHAMBERS, M  |      |
| P | 2730   | BA213  | PRIN OF ACCT III                             | 03    | W            | 7.00                  | N | 3   | F         | 115 | CHAMBERS, M  |      |
|   | 2735   | BA226  | BUSINESS LAW                                 | 03    | M W F        | 8.00                  |   | 1   | F         | 115 | GORDON, R    |      |
|   | 2740   | BA226  | BUSINESS LAW                                 | 03    | T            | 7.00                  | N | 3   | F         | 115 | GORDON, R    |      |
|   | 2745   | BA232  | INTRO TO BUS STAT                            | 04    | MTW F        | 11.00                 |   | 1   | F         | 115 | MORAN, J     |      |
|   | 2750   | 2.530  | PRACTICAL ACCT I                             | 03    | MTWTF        | 10.00                 |   | 1   | B         | 201 | KRAUS, B     |      |
|   | 2755   | 2.530  | PRACTICAL ACCT I                             | 03    | MTWTF        | 1.00                  |   | 1   | B         | 201 | FORTE, R     |      |
| P | 2760   | 2.531  | PRACTICAL ACCT II                            | 03    | MTWTF        | 9.00                  |   | 1   | B         | 201 | KRAUS, B     |      |
| P | 2765   | 2.531  | PRACTICAL ACCT II                            | 03    | MTWTF        | 2.00                  |   | 1   | B         | 201 | FORTE, R     |      |
| P | 2770   | 2.532  | PRACT ACCT III                               | 03    | MTWTF        | 9.00                  |   | 1   | B         | 101 | LEDBETTER, W |      |
| P | 2775   | 2.532  | PRACT ACCT III                               | 03    | MTWTF        | 1.00                  |   | 1   | B         | 101 | LEDBETTER, W |      |
| P | 2780   | 2.532  | PRACT ACCT III                               | 03    | MTWTF        | 2.00                  |   | 1   | B         | 201 | FORTE, R     |      |
| P | 2785   | 2.532  | PRACT ACCT III                               | 03    | W            | 7.00                  | N | 3   | B         | 201 | LEDBETTER, W |      |
|   |        |        | LAB  |       |              | TBA                   |   | 2   |           |     |              |      |



| P                         | TLN  | COURSE |   | CR | MTWHF | START |   | N   | DUR | RM    | LCC | RM | INSTRUCTOR   | P/NP |
|---------------------------|------|--------|---|----|-------|-------|---|-----|-----|-------|-----|----|--------------|------|
|                           |      | NUMBER | COURSE TITLE  |    |       | TIME  |   |     |     |       |     |    |              |      |
| P                         | 2790 | 2.597  | INTERMED ACCT III   | 03 | M W F | 11.00 |   | 1   |     | B 118 |     |    | CHAMBERS, M  |      |
| P                         | 2795 | 2.597  | INTERMED ACCT III   | 03 | T     | 7.00  | N | 3   |     | B 118 |     |    | CHAMBERS, M  |      |
| P                         | 2800 | 2.222  | FINANCIAL MNGT  | 03 | M W F | 9.00  |   | 1   |     | B 118 |     |    | CHAMBERS, M  |      |
| P                         | 2805 | 2.585  | MNGT DECISION SIM   | 03 | M W F | 11.00 |   | 1   |     | B 107 |     |    | STRINGER, J  |      |
|                           | 2810 | 2.119  | BUS. MANAGEMENT   | 03 | M W F | 9.00  |   | 1   |     | B 107 |     |    | CONNER, G    |      |
|                           | 2815 | 2.415  | PSYCH SUPERVISORS   | 03 | M W F | 1.00  |   | 1   |     | B 104 |     |    | MOVIUS, E    |      |
|                           | 2820 | 2.121  | APPLIED ECONOMICS   | 03 | M W F | 11.00 |   | 1   |     | B 104 |     |    | CONNER, G    |      |
|                           | 2825 | 2.134  | RETAIL MERCHND SNG  | 03 | T-H   | 9.30  |   | 1.5 |     | B 104 |     |    | STRINGER, J  |      |
|                           | 2830 | 2.134  | RETAIL MERCHND SNG  | 03 | T     | 7.00  | N | 3   |     | B 201 |     |    | STRINGER, J  |      |
|                           | 2835 | 2.135  | VISUAL MERCHND SNG<br>LAB                                       | 04 | W     | 7.00  | N | 2   |     | B 101 |     |    | STEPHANS, L  | OPT  |
|                           | 2840 | 2.518  | BUSINESS LAW  | 03 | M W F | 12.00 |   | 1   |     | B 107 |     |    | LEDBETTER, W |      |
|                           | 2845 | 2.751  | PERS. DVLP-MEN  | 03 | T-H   | 11.00 |   | 1.5 |     | B 104 |     |    | MOVIUS, E    | OPT  |
|                           | 2850 | 2.748  | PERS. DVLP-WOMEN  | 03 | T-H   | 11.00 |   | 1.5 |     | B 118 |     |    | LEMAY, L     | OPT  |
|                           | 2855 | 2.420  | HUMAN RELATIONS<br>YOUR ATTITUDE IS SHOWING I                   | 03 | W     | 7.00  | N | 3   |     | B 107 |     |    | MOVIUS, E    | OPT  |
|                           | 2860 | 2.421  | HUMAN RELATIONS<br>YOUR ATTITUDE IS SHOWING II                  | 03 | H     | 7.00  | N | 3   |     | B 107 |     |    | MOVIUS, E    | OPT  |
|                           | 2865 | 2.499  | BUS HONORS  | 03 | T-H   | 8.00  |   | 1.5 |     | B 104 |     |    | CLARK, P     |      |
|                           | 2870 | 2.712  | ON JOB TRAIN-MNGT<br>3-12 CREDITS REQUIRES PERMISSION OF INSTR. |    | T     | 6.00  | N | 1   |     | B 107 |     |    | STRINGER, J  |      |
| BANKING                   |      |        |   |    |       |       |   |     |     |       |     |    |              |      |
|                           | 2875 | 9.787  | FED RESERVE SYSTM   | 04 | T     | 7.00  | N | 3.5 |     | F 204 |     |    | ELDER, T     |      |
|                           | 2880 | 9.768  | PRIN OF BANK OPER   | 04 | W     | 7.00  | N | 3.5 |     | F 204 |     |    | MALCOM, J    |      |
|                           | 2885 | 9.784  | BANK LETTERS  | 04 | H     | 7.00  | N | 3.5 |     | F 204 |     |    | ADAMS, J     |      |
|                           | 2595 | 2.538  | PERSNL SHORTHAND  | 03 | M W   | 7.00  | N | 2.5 |     | B 203 |     |    | MOREIRA, J   |      |
| SMALL BUSINESS MANAGEMENT |      |        |   |    |       |       |   |     |     |       |     |    |              |      |
| P                         | 2895 | 9.252  | SMALL BUS MGT III   | 03 | W     | 7.00  | N | 3   |     | F 113 |     |    | BROOKS, G    |      |
| SUPERVISORY TRAINING      |      |        |   |    |       |       |   |     |     |       |     |    |              |      |
|                           | 2900 | 9.506  | HUMAN RELATIONS   | 03 | M     | 7.00  | N | 3   |     | F 115 |     |    | GILSON, M    |      |
|                           | 2905 | 9.504  | EMPLOYEE TRAINING   | 03 | W     | 7.00  | N | 3   |     | B 104 |     |    | STAFF        |      |
|                           | 2910 | 9.508  | LABOR-MGMT REL  | 03 | H     | 7.00  | N | 3   |     | B 118 |     |    | CONNER, G    |      |



| P              | COURSE |        | START   |    |       |              | RM       |        | INSTRUCTOR | P/NP       |     |
|----------------|--------|--------|---|----|-------|--------------|----------|--------|------------|------------|-----|
|                | TLN    | NUMBER | COURSE TITLE  | CR | MTWHF | TIME         | N        | DUR    |            |            | LOC |
| DATA PROCFSING |        |        |   |    |       |              |          |        |            |            |     |
|                | 2915   | 2.582  | DATA PRO FLD PROJ   | 08 |       | TBA          |          |        |            | MORAN,J    | OPT |
|                | 2920   | 2.510  | INTRO TO DATA PRO<br>LAB<br>2 HOUR OPEN LAB 8AM   | 04 | M W F | 9.00<br>TBA  | 1<br>2   | B 104  |            | MORAN,J    | OPT |
|                | 2925   | 2.563  | MICRO LANG II<br>LAB  | 03 | M W F | 10.00<br>TBA | 1<br>2   | B 118  |            | HORTON,L   |     |
|                | 2930   | 2.575  | SYST + PROCEDURES<br>LAB  | 03 | T-H   | 9.30<br>TBA  | 1.5<br>2 | B 118  |            | MORAN,J    |     |
|                | 2935   | 2.558  | INTRO TO PROG<br>LAB<br>FORTRAN PROGRAMMING   | 03 | M W F | 1.00<br>TBA  | 1<br>2   | B 118  |            | MORAN,J    | OPT |
| P              | 2940   | 2.508  | INTRO KEYPUNCH<br>KEYPUNCH ROOM OPEN 8AM TO 5PM, STUDENTS<br>BEGIN AT ANY TIME AND PROGRESS AT THEIR OWN<br>RATE  | 02 |       | TBA          | 5        |        |            | MOREIRA,J  | OPT |
| P              | 2945   | 2.556  | ADV KEYPUNCH OP<br>KEYPUNCH ROOM OPEN 8AM TO 5PM, STUDENTS<br>BEGIN AT ANY TIME AND PROGRESS AT THEIR OWN<br>RATE<br>PREREQUISITES 1. INTRO TO KEYPUNCH OPERATION<br>OR INSTRUCTORS APPROVAL<br>2. TYPING SPEED 40 WORDS GROSS<br><br>1.200 SUP FIELD EXPER<br>WE201 SUP FIELD EXPER<br>3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE | 03 |       | TBA          | 7.5      |        |            | MOREIRA,J  | OPT |
|                |        |        |   |    |       | TBA          |          |        |            | CLEMONS,M  |     |
|                |        |        |   |    |       | TBA          |          |        |            | CLEMONS,M  |     |
| FOOD SERVICES  |        |        |   |    |       |              |          |        |            |            |     |
|                | 2950   | 8.303  | INTRO PROF COOK   | 12 | MTWHF | 9.00         | 4        | CC 202 |            | DALLMANN,C |     |
|                | 2955   | 8.304  | PROF COOKING I  | 12 | MTWHF | 9.00         | 4        | CC 202 |            | DALLMANN,C |     |
|                | 2960   | 8.305  | PROF COOKING II   | 12 | MTWHF | 8.00         | 4        | CC 202 |            | DALLMANN,C |     |
|                | 2965   | 8.320  | PROJ + CONF<br>1 - 8 CREDITS  |    |       | TBA          |          | CC 202 |            | DALLMANN,C |     |
|                | 2970   | 8.320  | PROJ + CONF<br>1 - 5 CREDITS  |    |       | TBA          |          | CC 202 |            | DALLMANN,C |     |



| P   | COURSE     |                   | CR | MTWTF | START |      | N     | DUR | RM<br>LOC | RM | INSTRUCTOR  | P/NP |
|---|------------|-------------------|----|-------|-------|------|-------|-----|-----------|----|-------------|------|
|   | TLN NUMBER | COURSE TITLE      |    |       | TIME  |      |       |     |           |    |             |      |
| 2975  | 8.312      | REST A LA CARTE   | 03 | MTWTF | 12.00 |      | 1     |     | CC 202    |    | DALLMANN,C  |      |
|   | 1.200      | SUP FIELD EXPER   |    |       | TBA   |      |       |     |           |    | CLEMONS,M   |      |
|   | WE201      | SUP FIELD EXPER   |    |       | TBA   |      |       |     |           |    | CLEMONS,M   |      |
| 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |            |                   |    |       |       |      |       |     |           |    |             |      |
| AUTO BODY REPAIR<br>Special Admission Procedure   |            |                   |    |       |       |      |       |     |           |    |             |      |
| 2980  | BLK 6      | AUTO BODY REPAIR  | 12 | MTWTF | 8.00  |      | 5     |     | IA 224    |    | THORNTON,L  | OPT  |
| 2985  | BLK 7      | AUTO BODY REPAIR  | 12 | MTWH  | 12.00 |      | 5.5   |     | IA 224    |    | HYSMITH,E   | OPT  |
|   | 1.200      | SUP FIELD EXPER   |    |       | TBA   |      |       |     |           |    | CLEMONS,M   |      |
|   | WE201      | SUP FIELD EXPER   |    |       | TBA   |      |       |     |           |    | CLEMONS,M   |      |
| 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |            |                   |    |       |       |      |       |     |           |    |             |      |
| AUTOMOTIVE TECHNOLOGY<br>Special Admission Procedure                                      |            |                   |    |       |       |      |       |     |           |    |             |      |
| <i>Add</i><br>3011  | 3.305      | <i>Auto Fund</i>  | 06 | T H   | 6.00  |      | N 4.5 |     | IA 114    |    |             |      |
| 2990  | 3.278      | TRANSMISSION I    | 04 | M W   | 1.00  |      | 3     |     | IA 117    |    | STAFF       |      |
| 2995  | 3.290      | CHASSIS I         | 04 | T-H   | 1.00  |      | 3     |     | IA 114    |    | STAFF       |      |
| 3000  | 3.324      | TUNE-UP/DIAGNOSIS | 04 | M W   | 9.00  |      | 3     |     | IA 116    |    | CARTER,D    |      |
| 3005  | 3.329      | AUTO REPAIR I     | 04 |       | F     | 8.00 | 8     |     | IA 117    |    | POND,K      |      |
| 3010  | 3.333      | AUTO REPAIR III   | 04 |       | H     | 8.00 | 8     |     | IA 117    |    | CARTER,D    |      |
| 3015  | 3.334      | INT COMB ENG      | 07 | MTWH  | 9.00  |      | 3     |     | IA 114    |    | STAFF       |      |
| 3020  | 3.360      | AUTO MACH SHOP    | 04 | M W   | 2.00  |      | 3     |     | IA 114    |    | CARTER,D    |      |
| 3025  | 3.370      | AUTO BRAKES       | 04 | T-H   | 2.00  |      | 3     |     | IA 116    |    | POND,K      |      |
| 3030  | 3.375      | HEAT/AIR CONTROLS | 05 | M W   | 1.00  |      | 4     |     | IA 116    |    | POND,K      |      |
|   | 1.200      | SUP FIELD EXPER   |    |       | TBA   |      |       |     |           |    | CLEMONS,M   |      |
|   | WE201      | SUP FIELD EXPER   |    |       | TBA   |      |       |     |           |    | CLEMONS,M   |      |
| 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |            |                   |    |       |       |      |       |     |           |    |             |      |
| MACHINE TOOL TECHNOLOGY<br>Special Admission Procedure For Curriculum Classes             |            |                   |    |       |       |      |       |     |           |    |             |      |
| CURRICULUM CLASSES  |            |                   |    |       |       |      |       |     |           |    |             |      |
| 3035  | BLK 8      | MACHINE TOOL      | 10 | MTWTF | 8.00  |      | 4     |     | IB 101    |    | GRIFFITHS,J |      |
| 3040  | BLK 9      | MACHINE TOOL      | 10 | MTWTF | 1.00  |      | 4     |     | IB 101    |    | BURKE,M     |      |



| P | COURSE |        | CR | MTWHF | START        |      | N | DUR | RM     |     | INSTRUCTOR   | P/NP |
|---|--------|--------|----|-------|--------------|------|---|-----|--------|-----|--------------|------|
|   | TLN    | NUMBER |    |       | COURSE TITLE | TIME |   |     |        | LOC |              |      |
|   | 3045   | 4.130  |    |       | F            | 2.00 |   | 3   | IB 101 |     | GRIFFITHS, J |      |
|   | 3050   | 4.130  |    |       | SAT          | 8.00 |   | 3   | IB 101 |     | BURKE, M     |      |

NON-CURRICULUM CLASSES

|  |      |       |  |   |  |      |   |   |        |  |             |  |
|--|------|-------|--|---|--|------|---|---|--------|--|-------------|--|
|  | 3055 | BLK10 |  | M |  | 6.30 | N | 3 | IB 101 |  | LINVILLE, L |  |
|  | 3060 | BLK11 |  | W |  | 6.30 | N | 3 | IB 101 |  | LINVILLE, L |  |

1.200 SUP FIELD EXPER  
WE201 SUP FIELD EXPER

TBA  
TBA

CLEMONS, M  
CLEMONS, M

3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED  
SEE SECTION ON COOPERATIVE WORK EXPERIENCE

METALLURGICAL TECHNOLOGY

|   |      |       |  |   |     |      |   |     |        |  |          |  |
|---|------|-------|--|---|-----|------|---|-----|--------|--|----------|--|
| P | 3065 | 6.294 |  | M | W   | 7.00 | N | 3   | IA 101 |  | AMICK, D |  |
|   | 3070 | 4.120 |  |   |     | TBA  |   |     |        |  | LOVE, C  |  |
|   | 3075 | 6.282 |  | M | W   | 4.30 | N | 2.5 | IA 101 |  | LOVE, C  |  |
|   | 3080 | 6.283 |  |   | T-H | 4.30 | N | 2.5 | ST 215 |  | LOVE, C  |  |
|   | 3085 | 3.444 |  | M | W   | 3.00 |   | 1   | IA 101 |  | LOVE, C  |  |
|   | 3090 | 3.444 |  |   | F   | 9.00 |   | 3   | IA 101 |  | LOVE, C  |  |
|   | 3095 | 3.444 |  |   | F   | 2.00 |   | 3   | IA 101 |  | LOVE, C  |  |

1.200 SUP FIELD EXPER  
WE201 SUP FIELD EXPER

TBA  
TBA

CLEMONS, M  
CLEMONS, M

3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED  
SEE SECTION ON COOPERATIVE WORK EXPERIENCE

SMALL ENGINES/RECREATIONAL VEHICLE REPAIR  
Special Admission Procedure For Curriculum Classes

CURRICULUM CLASSES

|  |      |       |  |    |       |       |  |   |        |  |           |  |
|--|------|-------|--|----|-------|-------|--|---|--------|--|-----------|--|
|  | 3100 | 3.560 |  | 10 | MTWHF | 12.00 |  | 4 | IB 110 |  | HANSEN, L |  |
|  | 3105 | 3.561 |  | 10 | MTWHF | 12.00 |  | 4 | IB 110 |  | HANSEN, L |  |
|  | 3110 | 3.562 |  | 10 | MTWHF | 12.00 |  | 4 | IB 110 |  | HANSEN, L |  |
|  | 3115 | 3.563 |  | 10 | MTWHF | 12.00 |  | 4 | IB 110 |  | HANSEN, L |  |
|  | 3120 | 3.570 |  | 10 | MTWHF | 12.00 |  | 4 | IB 110 |  | HANSEN, L |  |
|  | 3125 | 3.571 |  | 10 | MTWHF | 12.00 |  | 4 | IB 110 |  | HANSEN, L |  |



| P   | TLN  | COURSE NUMBER | COURSE TITLE                           | CR | MTWHF | START TIME | N    | DUR | RM LOC | RM  | INSTRUCTOR           | P/NP    |
|---|------|---------------|--|----|-------|------------|------|-----|--------|-----|----------------------|---------|
| NON-CURRICULUM CLASSES  |      |               |  |    |       |            |      |     |        |     |                      |         |
|   | 3130 | 3.556         | BASIC SM ENG REP                       | 03 | T-H   | 6.00       | N    | 3   | IB     | 110 | HANSEN,L             |         |
|   |      | 1.200         | SUP FIELD EXPER                        |    |       | TBA        |      |     |        |     | CLEMONS,M            |         |
|   |      | WE201         | SUP FIELD EXPER                        |    |       | TBA        |      |     |        |     | CLEMONS,M            |         |
| 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |      |               |  |    |       |            |      |     |        |     |                      |         |
|   | 6210 | 9.163         | SMALL ENG REPAIR<br>SEE SANTIAM CENTER |    |       |            |      |     |        |     | LISTING FOR THIS TLN |         |
| WELDING<br>Special Admission Procedure For Curriculum Classes                             |      |               |  |    |       |            |      |     |        |     |                      |         |
|   | 3135 | 4.151         | WELD I AUTO BODY                       | 03 | M W   | 3.00       |      | 2.5 | IA     | 105 | STAFF                |         |
|   | 3140 | 4.152         | WELD II AUTO BODY                      | 03 | M W   | 3.00       |      | 2.5 | IA     | 105 | STAFF                |         |
|   | 3145 | 4.151         | WELD I AUTOMOTIVE                      | 03 | T-H   | 3.00       |      | 2.5 | IA     | 105 | STAFF                |         |
|   | 3150 | 4.152         | WELD II AUTOMTV                        | 03 | T-H   | 3.00       |      | 2.5 | IA     | 105 | STAFF                |         |
|   | 3155 | 4.153         | WELDING SEMINAR                        | 02 | T-H   | 8.00       |      | 1   | IA     | 105 | STAFF                |         |
|   | 3160 | 4.246         | ADVANCED ARC                           | 06 | MTWH  | 9.00       |      | 3   | IA     | 105 | ALVIN,J              |         |
|   |      |               |  |    | F     | 12.00      |      | 2   | IA     | 105 | ALVIN,J              |         |
|   | 3165 | 4.250         | ADVANCED OXY-ACET                      | 04 | MTWH  | 1.00       |      | 2   | IA     | 105 | ALVIN,J              |         |
|   | 3170 | 4.246         | ADVANCED ARC                           | 06 | MTWH  | 12.00      |      | 3   | IA     | 105 | STEWART,E            |         |
|   |      |               |  |    | F     | 12.00      |      | 2   | IA     | 105 | ALVIN,J              |         |
|   | 3175 | 4.250         | ADV OXY-ACET                           | 04 | MTWH  | 9.00       |      | 2   | IA     | 105 | STEWART,E            |         |
|   | 3180 | 4.257         | FAB-REPAIR PROC                        | 06 | T-H   | 9.00       |      | 7   | IA     | 105 | ALVIN/STWRT          |         |
| NON-CURRICULUM CLASSES  |      |               |  |    |       |            |      |     |        |     |                      |         |
| P   | 3185 | 9.148         | PREP FOR CERT<br>MANUAL ARC            | 04 | T-H   | 6.00       | N    | 4   | IA     | 105 | STAFF                |         |
| P   | 3190 | 9.148         | PREP FOR CERT<br>SEMI AUTOMATIC WIRE   | 04 | T-H   | 6.00       | N    | 4   | IA     | 105 | STAFF                |         |
|   | 3195 | 9.151         | BEG WELDING                            | 02 | M     | 6.00       | N    | 4   | IA     | 105 | STAFF                |         |
| P   | 3200 | 9.152         | ADV WELDING                            | 02 |       | F          | 6.00 | N   | 4      | IA  | 105                  | RADKE,T |
| P   | 3205 | 9.152         | ADV WELDING                            | 02 |       | W          | 6.00 | N   | 4      | IA  | 105                  | ALVIN,J |



| P | COURSE  |                         | CR | MTWHF | START |   | RM<br>LOC | RM | INSTRUCTOR | P/NP |
|---|---|-------------------------|----|-------|-------|---|-----------|----|------------|------|
|   | TLN   | NUMBER COURSE TITLE     |    |       | TIME  | N |           |    |            |      |
|   | 1.200   | SUP FIELD EXPER         |    |       | TBA   |   |           |    | CLEMONS, M |      |
|   | WE201   | SUP FIELD EXPER         |    |       | TBA   |   |           |    | CLEMONS, M |      |
|   | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |                         |    |       |       |   |           |    |            |      |
|   | 6405  | 9.151 WELDING I         |    |       |       |   |           |    |            |      |
|   | SEE EAST LINN CENTER LISTING FOR THIS TLN   |                         |    |       |       |   |           |    |            |      |
|   | 6125  | 9.151 WELDING I         |    |       |       |   |           |    |            |      |
|   | SEE COMMUNITY EDUCATION LISTING FOR THIS TLN  |                         |    |       |       |   |           |    |            |      |
|   | 6325  | 9.151 WELDING I         |    |       |       |   |           |    |            |      |
|   | 6330  | 9.151 WELDING I         |    |       |       |   |           |    |            |      |
|   | 6335  | 9.151 WELDING I         |    |       |       |   |           |    |            |      |
|   | SEE BENTON CENTER LISTING FOR THESE TLN'S   |                         |    |       |       |   |           |    |            |      |
|   | 6215  | 9.151 WELDING           |    |       |       |   |           |    |            |      |
|   | SEE SANTIAM CENTER LISTING FOR THIS TLN   |                         |    |       |       |   |           |    |            |      |
|   | 6410  | 9.152 WELDING II        |    |       |       |   |           |    |            |      |
|   | SEE EAST LINN CENTER LISTING FOR THIS TLN   |                         |    |       |       |   |           |    |            |      |
|   | 6340  | 9.152 WELDING II        |    |       |       |   |           |    |            |      |
|   | SEE BENTON CENTER LISTING FOR THIS TLN  |                         |    |       |       |   |           |    |            |      |
|   | WOOD TECHNOLOGY   |                         |    |       |       |   |           |    |            |      |
|   | SPECIAL ADMISSION PROCEDURE   |                         |    |       |       |   |           |    |            |      |
|   | 3210  | 3.200 WOOD TECHNOLOGY   | 10 | MTWHF | 1.00  | 4 | IB 120    |    | DAY, H     |      |
|   | 3215  | 3.206 DRAFTING II CONST | 03 | F     | 8.00  | 5 | ST 213    |    | DAY, H     |      |
|   | 1.200   | SUP FIELD EXPER         |    |       | TBA   |   |           |    | CLEMONS, M |      |
|   | WE201   | SUP FIELD EXPER         |    |       | TBA   |   |           |    | CLEMONS, M |      |
|   | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |                         |    |       |       |   |           |    |            |      |

## HUMANITIES and SOCIAL SERVICES DIVISION

### ART

|   |      |                       |    |     |      |   |       |  |          |  |
|---|------|-----------------------|----|-----|------|---|-------|--|----------|--|
|   | 3220 | AR235 JEWELRY + METAL | 03 | M W | 9.00 | 3 | H 118 |  | TOBEY, G |  |
| P | 3225 | AR236 JEWELRY + METAL | 03 | M W | 9.00 | 3 | H 118 |  | TOBEY, G |  |
|   | 3230 | AR293 SCULPTURE       | 03 | T-H | 1.00 | 3 | H 118 |  | TOBEY, G |  |



| P | TLN   | COURSE NUMBER | COURSE TITLE      | CR | MTWHF | START TIME | N | DUR | RM LOC | RM | INSTRUCTOR | P/NP |
|---|-------|---------------|-------------------|----|-------|------------|---|-----|--------|----|------------|------|
|   | 3235  | AR255         | CERAMICS I        | 03 | M W   | 1.00       |   | 3   | H 116  |    | TOBEY,G    |      |
| P | 3240  | AR256         | CERAMICS II       | 03 | M W   | 1.00       |   | 3   | H 116  |    | TOBEY,G    |      |
|   | 3245  | AR255         | CERAMICS I        | 03 | T-H   | 9.30       |   | 3   | H 116  |    | TOBEY,G    |      |
| P | 3250  | AR256         | CERAMICS II       | 03 | T-H   | 9.30       |   | 3   | H 116  |    | TOBEY,G    |      |
|   | 3255  | AR206         | ART HISTORY       | 03 | M W F | 1.00       |   | 1   | H 121  |    | BRICK,J    |      |
|   | 3260  | AR203         | SURVEY VIS ARTS   | 03 | W     | 7.00       | N | 3   | H 121  |    | BRICK,J    |      |
|   | 3265  | AR290         | PAINTING          | 03 | M W F | 10.00      |   | 2   | H 120  |    | BRICK,J    |      |
|   | 3270  | AR292         | WATERCOLOR        | 03 | T-H   | 1.00       |   | 3   | H 120  |    | BRICK,J    |      |
|   | 3275  | AR282         | INTERMEDIATE DRAW | 03 | T-H   | 7.00       | N | 3   | H 120  |    | BRICK,J    |      |
| P | 3280  | AR101         | WEAVING I         | 03 | T-H   | 1.00       |   | 3   | H 121  |    | NELSON,S   |      |
|   | 3285  | AR102         | WEAVING II        | 03 | T-H   | 1.00       |   | 3   | H 121  |    | NELSON,S   |      |
|   | 3290  | AR281         | FIGURE DRAWING    | 03 | M W   | 9.00       |   | 3   | H 121  |    | NELSON,S   |      |
|   | 3295  | AR291         | DRAWING FUND      | 03 | M W   | 1.00       |   | 3   | H 118  |    | NELSON,S   |      |
|   | 3300  | AR195         | BASIC DESIGN      | 03 | T-H   | 9.30       |   | 3   | H 118  |    | NELSON,S   |      |
|   | 1.200 | SUP           | FIELD EXPER       |    |       | TBA        |   |     |        |    | CLEMONS,M  |      |
|   | WE201 | SUP           | FIELD EXPER       |    |       | TBA        |   |     |        |    | CLEMONS,M  |      |

3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED  
SEE SECTION ON COOPERATIVE WORK EXPERIENCE

#### CRIMINAL JUSTICE

|   |       |       |                   |    |       |       |   |   |       |  |           |  |
|---|-------|-------|-------------------|----|-------|-------|---|---|-------|--|-----------|--|
|   | 3305  | CJ111 | INTRO TO CRIM JUS | 03 | M W F | 1.00  |   | 1 | H 209 |  | HANKEY,R  |  |
|   | 3310  | CJ113 | INTRO TO CRIM JUS | 03 | M W F | 10.00 |   | 1 | H 209 |  | HANKEY,R  |  |
|   | 3315  | CJ113 | INTRO TO CRIM JUS | 03 | W     | 7.00  | N | 3 | H 209 |  | HANKEY,R  |  |
| P | 3320  | CJ212 | INTRO TO CRIM LAW | 03 | T     | 7.00  | N | 3 | H 209 |  | HOUCHIN,L |  |
| P | 3325  | 5.225 | INTRO TO CORRECIN | 03 | M W F | 9.00  |   | 1 | H 209 |  | HANKEY,R  |  |
|   | 3330  | 5.229 | INTRO TO INTERVW  | 03 | M     | 7.00  | N | 3 | H 209 |  | DURHAM,V  |  |
| P | 3335  | 5.236 | INTRO TO JUV DEL  | 03 | M W F | 11.00 |   | 1 | H 209 |  | HANKEY,R  |  |
|   | 1.200 | SUP   | FIELD EXPER       |    |       | TBA   |   |   |       |  | CLEMONS,M |  |
|   | WE201 | SUP   | FIELD EXPER       |    |       | TBA   |   |   |       |  | CLEMONS,M |  |

3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED  
SEE SECTION ON COOPERATIVE WORK EXPERIENCE

#### DRAMA - SPEECH

|   |      |       |                 |    |       |       |  |     |       |  |            |  |
|---|------|-------|-----------------|----|-------|-------|--|-----|-------|--|------------|--|
|   | 3340 | SP111 | BEG ORAL COMM   | 03 | T-H   | 1.00  |  | 1.5 | F 202 |  | ROSSBERG,S |  |
|   | 3345 | SP111 | BEG ORAL COMM   | 03 | M W F | 8.00  |  | 1   | F 202 |  | AYERS,M    |  |
|   | 3350 | SP111 | BEG ORAL COMM   | 03 | T-H   | 9.30  |  | 1.5 | F 202 |  | AYERS,M    |  |
| P | 3355 | SP112 | INTER ORAL COMM | 03 | M W F | 10.00 |  | 1   | F 202 |  | AYERS,M    |  |



| P | COURSE |        | CR  | MTWHF | START        |       |     | RM  |     | INSTRUCTOR   | P/NP |
|---|--------|--------|---|-------|--------------|-------|-----|-----|-----|--------------|------|
|   | TLN    | NUMBER |   |       | COURSE TITLE | TIME  | N   | DUR | LOC |              |      |
| P | 3360   | SP113  | ADV ORAL COMM   | 03    | H            | 7.00  | N 3 | F   | 202 | AYERS, M     |      |
| P | 3365   | SP113  | ADV ORAL COMM   | 03    | M W F        | 9.00  | 1   | F   | 202 | ROSSBERG, S  |      |
|   | 6300   | SP113  | ADV ORAL COMMUN<br>SEE BENTON CENTER LISTING FOR THIS TLN |       |              |       |     |     |     |              |      |
|   | 3370   | SP229  | INTERP READING  | 03    | M W F        | 11.00 | 1   | F   | 104 | AYERS, M     |      |
|   | 3375   | SP248  | BEG ACTING  | 03    | M W F        | 1.00  | 1   | F   | 104 | ROSSBERG, S  |      |
|   | 3380   | SP250  | THEATRE WORKSHOP  | 01    |              | TBA   |     |     |     | ROSSBERG, S  |      |
|   | 3385   | SP250  | THEATRE WORKSHOP  | 02    |              | TBA   |     |     |     | ROSSBERG, S  |      |
|   | 3390   | SP250  | THEATRE WORKSHOP  | 03    |              | TBA   |     |     |     | ROSSBERG, S  |      |
|   |        |        | ENGLISH - JOURNALISM                                      |       |              |       |     |     |     |              |      |
|   | 3395   | EN104  | INTRO TO LIT  | 03    | M W F        | 9.00  | 1   | LRC | 209 | CHASE, T     |      |
|   | 3400   | EN104  | INTRO TO LIT  | 03    | M W F        | 10.00 | 1   | CC  | 223 | BERVIN, A    |      |
|   | 3405   | EN105  | INTRO TO LIT  | 03    | T-H          | 9.30  | 1.5 | H   | 211 | WILLIAMS, BJ |      |
|   | 3410   | EN105  | INTRO TO LIT  | 03    | M W F        | 1.00  | 1   | IA  | 210 | WILLIAMS, BJ |      |
|   | 6360   | EN105  | INTRO TO LIT<br>SEE EAST LINN CENTER LISTING FOR THIS TLN |       |              |       |     |     |     |              |      |
|   | 3415   | EN106  | INTRO TO LIT  | 03    | M W F        | 2.00  | 1   | O   | 202 | SWEET, W     |      |
|   | 3420   | EN106  | INTRO TO LIT  | 03    | M W F        | 1.00  | 1   | H   | 211 | MINNICK, D   |      |
|   | 3425   | EN106  | INTRO TO LIT  | 03    | M W F        | 11.00 | 1   | H   | 211 | MINNICK, D   |      |
|   | 3430   | EN103  | SURVEY OF ENG LIT   | 03    | M W F        | 11.00 | 1   | CC  | 225 | BERVIN, A    |      |
|   | 3435   | EN109  | WORLD LIT   | 03    | T            | 7.00  | N 3 | H   | 103 | CHENEY, K    |      |
|   | 3440   | EN203  | SHAKESPEARE   | 03    | M W F        | 10.00 | 1   | H   | 211 | MINNICK, D   |      |
|   | 3445   | WR121  | ENG COMP  | 03    | M W F        | 8.00  | 1   | H   | 211 | WILLIAMS, BJ |      |
|   | 3450   | WR121  | ENG COMP  | 03    | T-H          | 9.30  | 1.5 | O   | 202 | SWEET, W     |      |
|   | 3455   | WR121  | ENG COMP  | 03    | M W F        | 10.00 | 1   | IA  | 210 | WILLIAMS, BJ |      |
|   | 6365   | WR121  | ENGLISH COMP<br>SEE EAST LINN CENTER LISTING FOR THIS TLN |       |              |       |     |     |     |              |      |
| P | 3460   | WR122  | ENG COMP  | 03    | M W F        | 9.00  | 1   | CC  | 225 | CALL, S      |      |
| P | 3465   | WR122  | ENG COMP  | 03    | M W F        | 10.00 | 1   | CC  | 225 | CALL, S      |      |
| P | 3470   | WR122  | ENG COMP  | 03    | M W F        | 11.00 | 1   | LRC | 209 | CHASE, T     |      |
| P | 3475   | WR122  | ENG COMP  | 03    | T-H          | 1.00  | 1.5 | H   | 209 | CHASE, T     |      |
| P | 3480   | WR123  | ENG COMP  | 03    | M W F        | 1.00  | 1   | LRC | 209 | CHASE, T     |      |
| P | 3485   | WR123  | ENG COMP  | 03    | T-H          | 9.30  | 1.5 | H   | 209 | CHASE, T     |      |
| P | 3490   | WR123  | ENG COMP  | 03    | M W F        | 11.00 | 1   | O   | 202 | SWEET, W     |      |
| P | 3495   | WR123  | ENG COMP  | 03    | H            | 7.00  | N 3 | H   | 211 | WILLIAMS, BJ |      |



| P | COURSE  |   | CR | MTWHF | START        |       | N   | DUR | RM<br>LOC | RM | INSTRUCTOR   | P/NP |
|---|---|---|----|-------|--------------|-------|-----|-----|-----------|----|--------------|------|
|   | TLN   | NUMBER                                    |    |       | COURSE TITLE | TIME  |     |     |           |    |              |      |
| P | 3500  | WR241                                     | WR | 03    | M W F        | 1.00  | 1   |     | 0 202     |    | SWEET,W      |      |
| P | 3505  | WR243                                     | WR | 03    | M W F        | 1.00  | 1   |     | 0 202     |    | SWEET,W      |      |
|   | 3510  | WR242                                     | WR | 03    |              | 7.00  | N 3 |     | 0 116     |    | SWEET,W      |      |
| P | 3515  | WR243                                     | WR | 03    |              | 7.00  | N 3 |     | 0 116     |    | SWEET,W      |      |
|   | 6370  | WR242                                     | WR |       |              |       |     |     |           |    |              |      |
|   |   | SEE EAST LINN CENTER LISTING FOR THIS TLN |    |       |              |       |     |     |           |    |              |      |
|   | 6375  | WR243                                     | WR |       |              |       |     |     |           |    |              |      |
|   |   | SEE EAST LINN CENTER LISTING FOR THIS TLN |    |       |              |       |     |     |           |    |              |      |
|   | 3520  | 1.101                                     |    | 03    | M W F        | 8.00  | 1   |     | LRC 211   |    | MINNICK,D    |      |
|   | 3525  | 1.101                                     |    | 03    | T-H          | 1.00  | 1.5 |     | LRC 211   |    | MINNICK,D    |      |
|   | 3530  | 1.101                                     |    | 03    | T-H          | 9.30  | 1.5 |     | LRC 211   |    | CALL,S       |      |
| P | 3535  | 1.102                                     |    | 03    | M W F        | 8.00  | 1   |     | CC 225    |    | CALL,S       |      |
| P | 3540  | 1.102                                     |    | 03    | M W F        | 1.00  | 1   |     | CC 225    |    | CALL,S       |      |
| P | 3545  | 1.102                                     |    | 03    | T-H          | 1.00  | 1   |     | CC 223    |    | BERVIN,A     |      |
| P | 3550  | 1.102                                     |    | 03    | T-H          | 9.30  | 1.5 |     | CC 223    |    | BERVIN,A     |      |
| P | 3555  | 1.102                                     |    | 03    | T            | 7.00  | N 3 |     | H 211     |    | BERVIN,A     |      |
|   | 3560  | 1.112                                     |    | 03    | M W F        | 10.00 | 1   |     | LRC 209   |    | CANNON,S     |      |
|   | JOURNALISM  |   |    |       |              |       |     |     |           |    |              |      |
|   | 3565  | JN215                                     |    | 01    |              | TBA   | 2   |     | F 105     |    | EICHELBERGER |      |
|   | 3570  | JN216                                     |    | 03    | M W F        | 10.00 | 1   |     | F 204     |    | EICHELBERGER |      |
|   | 3575  | JN218                                     |    | 03    | M W          | 11.00 | 1.5 |     | F 204     |    | EICHELBERGER |      |
|   |   | 1.200                                     |    |       |              | TBA   |     |     |           |    | CLEMONS,M    |      |
|   |   | WE201                                     |    |       |              | TBA   |     |     |           |    | CLEMONS,M    |      |
|   | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |   |    |       |              |       |     |     |           |    |              |      |
|   | GRAPHIC COMMUNICATIONS  |   |    |       |              |       |     |     |           |    |              |      |
| P | 3580  | 3.174                                     |    | 03    | M            | 8.00  | 4   |     | F 109     |    | WRIGHT,D     |      |
|   |   |   |    |       | T            | 8.00  | 2   |     | F 109     |    | WRIGHT,D     |      |
|   | 3585  | 3.152                                     |    | 03    | T            | 10.00 | 2   |     | F 109     |    | WRIGHT,D     |      |
|   |   |   |    |       | W            | 8.00  | 4   |     | F 109     |    | WRIGHT,D     |      |
|   | 3590  | 3.162                                     |    | 03    |              | 8.00  | 6   |     | F 107     |    | WRIGHT,D     |      |
| P | 3595  | 3.167                                     |    | 03    |              | 8.00  | 6   |     | F 109     |    | WRIGHT,D     |      |
|   | 3600  | 3.162                                     |    | 03    | M            | 1.00  | 1   |     | F 107     |    | EICHELBERGER |      |
|   |   | LAB                                       |    |       |              | TBA   | 5   |     | F 107     |    |              |      |



| P   | TLN  | COURSE |  | CR | MTWHF | START       |        | N | DUR | RM             |    | INSTRUCTOR   | P/NP |
|---|------|--------|--|----|-------|-------------|--------|---|-----|----------------|----|--------------|------|
|   |      | NUMBER | COURSE TITLE   |    |       | TIME        |        |   |     | LCC            | RM |              |      |
|   | 3605 | 3.162  | PHOTO I<br>LAB   | 03 | T     | 1.00<br>TBA | 1<br>5 |   |     | F 107<br>F 107 |    | EICHELBERGER |      |
|   | 3610 | 3.162  | PHOTO I<br>LAB   | 03 | W     | 1.00<br>TBA | 1<br>5 |   |     | F 107<br>F 107 |    | EICHELBERGER |      |
|   | 3615 | 3.180  | PUB LAB  | 02 |       | TBA         | 4      |   |     | F 105          |    | EICHELBERGER |      |
|   | 3620 | 3.181  | PRODUCTION LAB   | 02 |       | TBA         |        |   |     |                |    | WRIGHT,D     |      |
|   |      | 1.200  | SUP FIELD EXPER  |    |       | TBA         |        |   |     |                |    | CLEMONS,M    |      |
|   |      | WE201  | SUP FIELD EXPER  |    |       | TBA         |        |   |     |                |    | CLEMONS,M    |      |
| 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |      |        |  |    |       |             |        |   |     |                |    |              |      |
|   | 6225 | 9.610  | GRAPHIC COM DSGN<br>SEE BENTON CENTER LISTING FOR THIS TLN |    |       |             |        |   |     |                |    |              |      |
| HUMAN SERVICES  |      |        |  |    |       |             |        |   |     |                |    |              |      |
|   | 3625 | 7.131  | HUMAN SER PRSNL  | 01 | T     | 11.00       | 1      |   |     | H 220          |    | SCHREIBER,J  |      |
|   | 3630 | 7.137  | AGES/STAGES-ADOLS  | 03 | T     | 1.00        | 3      |   |     | H 220          |    | SCHREIBER,J  |      |
|   | 3635 | 7.180  | SUPERVD PLACEMNT<br>LAB                                    | 04 | H     | 2.00<br>TBA | 2<br>4 |   |     | H 220          |    | SCHREIBER,J  |      |
|   |      | 1.200  | SUP FIELD EXPER  |    |       | TBA         |        |   |     |                |    | CLEMONS,M    |      |
|   |      | WE201  | SUP FIELD EXPER  |    |       | TBA         |        |   |     |                |    | CLEMONS,M    |      |
| 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |      |        |  |    |       |             |        |   |     |                |    |              |      |
| MUSIC   |      |        |  |    |       |             |        |   |     |                |    |              |      |
|   | 3640 | MU113  | MUSIC THEORY I   | 04 | T-H   | 8.00        | 2      |   |     | H 213          |    | RUPPERT,G    | OPT  |
| P   | 3645 | MU213  | MUSIC THEORY II  | 03 | T-H   | 10.00       | 1      |   |     | H 210          |    | RUPPERT,G    | OPT  |
| P   | 3650 | MU216  | KEYBOARD HARMONY   | 01 | T-H   | 11.00       | 1      |   |     | H 210          |    | RUPPERT,G    | OPT  |
|   | 3655 | MU203  | INTRO MUSIC LIT  | 03 | M W F | 11.00       | 1      |   |     | H 213          |    | WEST,D       | OPT  |
|   | 3660 | MU180  | CLASS LSN GUITAR   | 01 | T-H   | 11.00       | 1      |   |     | H 213          |    | WEST,D       | OPT  |
|   | 3665 | MU190  | PERF STDY INSTR<br>\$37.50 TUTORIAL FEE                    | 01 |       | TBA         | 1      |   |     |                |    | STAFF        | OPT  |
|   | 3670 | MU290  | PERF STDY INSTR<br>\$37.50 TUTORIAL FEE                    | 01 |       | TBA         | 1      |   |     |                |    | STAFF        | OPT  |
|   | 3675 | MU190  | PERF STDY VOICE<br>REQUIRES INSTRUCTOR                     | 01 |       | TBA         | 1      |   |     |                |    | WEST,D       | OPT  |
|   |      |        | PERMISSION   |    |       |             |        |   |     |                |    |              |      |



| P                     | TLN         | COURSE NUMBER | COURSE TITLE  | CR | MTWHF | START TIME | N   | DUR | RM LOC | RM | INSTRUCTOR  | P/NP |
|-----------------------|-------------|---------------|---|----|-------|------------|-----|-----|--------|----|-------------|------|
|                       | 3680        | MU290         | PERF STDY VOICE<br>REQUIRES INSTRUCTOR PERMISSION   | 01 |       | TBA        |     | 1   |        |    | WEST,D      | OPT  |
| P                     | 3685        | M197C         | CONCERT CHOIR   | 01 | M W   | 3.00       |     | 1.5 | H 213  |    | WEST,D      | OPT  |
| P                     | 3690        | M297C         | CONCERT CHOIR   | 01 | M W   | 3.00       |     | 1.5 | H 213  |    | WEST,D      | OPT  |
| P                     | 3695        | M197S         | SWING CHOIR<br>REQUIRES INSTRUCTOR PERMISSION   | 02 | T     | 7.00       | N 2 |     | H 213  |    | WEST,D      | OPT  |
|                       |             |               |   |    | H     | 3.00       |     | 1.5 | H 213  |    | WEST,D      | OPT  |
|                       | 3700        | M297S         | SWING CHOIR<br>REQUIRES INSTRUCTOR PERMISSION   | 02 | T     | 7.00       | N 2 |     | H 213  |    | WEST,D      | OPT  |
|                       |             |               |   |    | H     | 3.00       |     | 1.5 | H 213  |    | WEST,D      | OPT  |
|                       | 3705        | MU195         | BAND  | 01 | T-H   | 12.00      |     | 1   | H 213  |    | RUPPERT,G   | OPT  |
|                       |             | 1.200         | SUP FIELD EXPER   |    |       | TBA        |     |     |        |    | CLEMONS,M   |      |
|                       |             | WE201         | SUP FIELD EXPER   |    |       | TBA        |     |     |        |    | CLEMONS,M   |      |
|                       |             |               | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |    |       |            |     |     |        |    |             |      |
| PHILOSOPHY - RELIGION |             |               |   |    |       |            |     |     |        |    |             |      |
|                       | 3710        | PH203         | ELEM LOGIC  | 03 | T-H   | 8.00       |     | 1.5 | IA 210 |    | CRAWFORD,E  |      |
|                       | 3715        | PH202         | ELEM ETHICS   | 03 | M     | 7.00       | N 3 |     | IA 212 |    | CRAWFORD,E  |      |
|                       | 3720        | RE203         | NEW TESTAMENT   | 03 | T-H   | 9.30       |     | 1.5 | IA 210 |    | CRAWFORD,E  |      |
| SOCIAL SCIENCE        |             |               |   |    |       |            |     |     |        |    |             |      |
| ANTHROPOLOGY          |             |               |   |    |       |            |     |     |        |    |             |      |
|                       | 3725        | AN103         | GEN ANTHROPOLOGY  | 03 | M     | 7.00       | N 3 |     | IA 224 |    | MCCOMB,M    |      |
|                       | <b>6305</b> | AN209         | CULTURAL ANTHROPL<br>SEE BENTON CENTER LISTING FOR THIS TLN                               |    |       |            |     |     |        |    |             |      |
| SOCIOLOGY             |             |               |   |    |       |            |     |     |        |    |             |      |
|                       | <b>3730</b> | S0206         | GEN SOCIOLOGY   | 03 | M W F | 8.00       |     | 1   | F 113  |    | LIEBERMAN,M |      |
|                       | <b>3735</b> | S0206         | GEN SOCIOLOGY   | 03 | M W F | 9.00       |     | 1   | F 113  |    | LIEBERMAN,M |      |
|                       | <b>3740</b> | S0206         | GEN SOCIOLOGY   | 03 | M W F | 1.00       |     | 1   | F 113  |    | LIEBERMAN,M |      |
|                       | 3745        | S0206         | GEN SOCIOLOGY   | 03 | M W F | 2.00       |     | 1   | F 113  |    | LIEBERMAN,M |      |
|                       | 3750        | S0206         | GEN SOCIOLOGY   | 03 | T     | 7.00       | N 3 |     | IA 210 |    | LIEBERMAN,M |      |
|                       | <b>6380</b> | S0204         | GEN SOC<br>SEE EAST LINN CENTER LISTING FOR THIS TLN                                      |    |       |            |     |     |        |    |             |      |



| P | COURSE |   | START |       |            | RM<br>LOC | RM     | INSTRUCTOR             | P/NP |
|---|--------|---|-------|-------|------------|-----------|--------|------------------------|------|
|   | TLN    | COURSE TITLE  | CR    | MTWTF | TIME       |           |        |                        |      |
|   | 6320   | S0206 GEN SOCIOLOGY<br>SEE BENTON CENTER LISTING FOR THIS TLN                             |       |       |            |           |        |                        |      |
|   | 3755   | S0199 WOMENS STUDIES<br>FOR WOMEN AND MEN   | 03    | M W F | 9.00       | 1         | CC 223 | ANDREASEN,G            | OPT  |
|   | 3760   | S0199 WOMENS STUDIES<br>FOR WOMEN AND MEN   | 03    | H     | 7.00       | N 3       | H 209  | ANDREASEN,G            | OPT  |
|   |        | 1.200 SUP FIELD EXPER<br>WE201 SUP FIELD EXPER  |       |       | TBA<br>TBA |           |        | CLEMONS,M<br>CLEMONS,M |      |
|   |        | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |       |       |            |           |        |                        |      |
|   |        | ECONOMICS   |       |       |            |           |        |                        |      |
|   | 3765   | EC203 PRIN OF ECONOMICS   | 03    | M W   | 11.00      | 1.5       | F 202  | TAYLOR,R               |      |
|   | 3770   | EC203 PRIN OF ECONOMICS   | 03    | M     | 7.00       | N 3       | F 202  | TAYLOR,R               |      |
|   |        | GEOGRAPHY   |       |       |            |           |        |                        |      |
|   | 3775   | GE107 INTRO TO GEOG   | 03    | M W F | 10.00      | 1         | IA 212 | TOLLE,T                |      |
|   |        | HISTORY   |       |       |            |           |        |                        |      |
|   | 3780   | HS103 WEST CIV  | 03    | M W F | 11.00      | 1         | IA 210 | BARNES,J               |      |
|   | 3785   | HS103 WEST CIV  | 03    | M W F | 2.00       | 1         | F 202  | BARNES,J               |      |
|   | 3790   | HS103 WEST CIV  | 03    | T-H   | 1.00       | 1.5       | IA 210 | BARNES,J               |      |
|   | 6385   | HS101 WESTERN CIV<br>SEE EAST LINN CENTER LISTING FOR THIS TLN                            |       |       |            |           |        |                        |      |
|   | 6390   | HS102 WESTERN CIV<br>SEE BENTON CENTER LISTING FOR THIS TLN                               |       |       |            |           |        |                        |      |
|   | 6310   | HS103 HIST OF WEST CIV<br>SEE BENTON CENTER LISTING FOR THIS TLN                          |       |       |            |           |        |                        |      |
|   | 3795   | HS199 TOWARDS YR 2000   | 03    | M W F | 1.00       | 1         | F 202  | BARNES,J               | OPT  |
|   | 3800   | HS199 TOWARDS YR 2000   | 03    | W     | 7.00       | N 3       | H 211  | BARNES,J               | OPT  |
|   | 3805   | HS203 US HISTORY  | 03    | M W F | 8.00       | 1         | IA 210 | DURHAM,R               |      |
|   | 3810   | HS203 US HISTORY  | 03    | M W F | 10.00      | 1         | H 220  | DURHAM,R               |      |
|   | 3815   | HS203 US HISTORY  | 03    | M W F | 1.00       | 1         | H 220  | DURHAM,R               |      |
|   | 3820   | HS203 US HISTORY  | 03    | T-H   | 9.30       | 1.5       | H 220  | DURHAM,R               |      |



| P | COURSE      |        | START                                       |    |       |       | RM   |     | INSTRUCTOR | P/NP |              |     |
|---|-------------|--------|---|----|-------|-------|------|-----|------------|------|--------------|-----|
|   | TLN         | NUMBER | COURSE TITLE                                | CR | MTWTF | TIME  | N    | DUR |            |      | LOC          | RM  |
|   | <b>6400</b> | HS203  | U S HISTORY                                 |    |       |       |      |     |            |      |              |     |
|   |             |        | SEE EAST LINN CENTER LISTING FOR THIS TLN   |    |       |       |      |     |            |      |              |     |
|   |             |        | POLITICAL SCIENCE                           |    |       |       |      |     |            |      |              |     |
|   | 3825        | PS203  | AMER GOVT                                   | 03 | M W F | 1.00  | 1    |     | U 216      |      | HIRSCH,R     |     |
|   | 3830        | PS203  | AMER GOVT                                   | 03 | M W F | 12.00 | 1    |     | U 216      |      | HIRSCH,R     |     |
|   | 3835        | PS203  | AMER GOVT                                   | 03 |       | H     | 7.00 | N 3 | LRC 209    |      | HIRSCH,R     |     |
|   | 3840        | PS205  | INTER RELS                                  | 03 | M W F | 9.00  | 1    |     | U 216      |      | HIRSCH,R     |     |
|   |             |        | PSYCHOLOGY                                  |    |       |       |      |     |            |      |              |     |
|   | 3845        | PY201  | GEN PSYCHOLOGY                              | 03 | M W F | 2.00  | 1    |     | IA 212     |      | MONTGOMERY,M |     |
| P | 3850        | PY202  | GEN PSYCHOLOGY                              | 03 | M W F | 1.00  | 1    |     | IA 212     |      | MONTGOMERY,M |     |
| P | 3855        | PY203  | GEN PSYCHOLOGY                              | 03 | M W F | 11.00 | 1    |     | IA 212     |      | MONTGOMERY,M |     |
|   | <b>6395</b> | PY203  | PSYCHOLOGY                                  |    |       |       |      |     |            |      |              |     |
|   |             |        | SEE EAST LINN CENTER LISTING FOR THIS TLN   |    |       |       |      |     |            |      |              |     |
|   | <b>6315</b> | PY203  | GEN PSYCHOLOGY                              |    |       |       |      |     |            |      |              |     |
|   |             |        | SEE BENTON CENTER LISTING FOR THIS TLN      |    |       |       |      |     |            |      |              |     |
| P | 3860        | PY205  | APPLIED PSYCH                               | 03 | M W F | 9.00  | 1    |     | IA 212     |      | MONTGOMERY,M |     |
| P | 3865        | PY205  | APPLIED PSYCH                               | 03 |       | T-H   | 1.00 | 1.5 | IA 212     |      | MONTGOMERY,M |     |
| P | 3870        | PY231  | HUMAN SEXUALITY                             | 03 |       | T-H   | 1.00 | 1.5 | LRC 209    |      | ACKERMAN,M   |     |
| P | 3875        | PY231  | HUMAN SEXUALITY                             | 03 |       | W     | 7.00 | N 3 | LRC 209    |      | SNYDER,A     |     |
|   | 3880        | 1.606  | PSYCH OF HUM REL                            | 03 | M W F | 8.00  | 1    |     | CC 223     |      | ANDREASEN,G  |     |
|   | 3885        | 1.606  | PSYCH OF HUM REL                            | 03 | M W F | 1.00  | 1    |     | CC 223     |      | ANDREASEN,G  |     |
|   | 3890        | 1.606  | PSYCH OF HUM REL                            | 03 | M W F | 11.00 | 1    |     | CC 223     |      | ANDREASEN,G  |     |
|   |             | 1.200  | SUP FIELD EXPER                             |    |       |       |      |     |            |      | CLEMONS,M    |     |
|   |             | WE201  | SUP FIELD EXPER                             |    |       |       |      |     |            |      | CLEMONS,M    |     |
|   |             |        | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED |    |       |       |      |     |            |      |              |     |
|   |             |        | SEE SECTION ON COOPERATIVE WORK EXPERIENCE  |    |       |       |      |     |            |      |              |     |
|   |             |        | EDUCATION                                   |    |       |       |      |     |            |      |              |     |
|   | 3893        | ED210  | THEORY + PRACT                              | 06 | MTWTF | 8.00  | 3    |     | OSU        |      | ADAMS,O      | PNP |
|   | 3894        | ED210  | THEORY + PRACT                              | 06 | MTWTF | 12.30 | 3    |     | OSU        |      | ADAMS,O      | PNP |



| P | COURSE |        | START        |    |       |      | RM |     | INSTRUCTOR | P/NP |
|---|--------|--------|--------------|----|-------|------|----|-----|------------|------|
|   | TLN    | NUMBER | COURSE TITLE | CR | MTWHF | TIME | N  | DUR |            |      |

## SCIENCE-TECHNOLOGY DIVISION

### AGRICULTURE

|      |       |                                 |    |     |  |       |   |     |        |           |
|------|-------|---------------------------------|----|-----|--|-------|---|-----|--------|-----------|
| 3895 | 8.127 | SOILS III                       | 03 | M   |  | 7.00  | N | 3   | ST 211 | JOHNSON,H |
| 3900 | 8.135 | TURF MNGMT I                    | 03 | T   |  | 7.00  | N | 3   | ST 211 | JOHNSON,H |
| 3905 | 8.136 | TURF MNGMT II                   | 03 |     |  | TBA   |   |     |        | JOHNSON,H |
| 3910 | 8.145 | FEEDS + FEEDING<br>LAB          | 03 | M W |  | 11.00 |   | 1   | ST 211 | FOUTS,J   |
|      |       |                                 |    | H   |  | 1.00  |   | 2   | ST 211 | FOUTS,J   |
| 3915 | 8.150 | GENETICS/SELECTN<br>LAB         | 04 | M W |  | 1.00  |   | 1   | ST 211 | FOUTS,J   |
|      |       |                                 |    | M W |  | 2.00  |   | 2   | ST 211 |           |
| 3920 | 8.152 | LIVESTOCK PROD I<br>BEEF<br>LAB | 04 | T-H |  | 11.00 |   | 1.5 | ST 211 | FOUTS,J   |
|      |       |                                 |    | T   |  | 1.00  |   | 2   | ST 211 |           |
| 3925 | 8.230 | WORK EXP AG<br>1-12 CREDITS     |    |     |  | TBA   |   |     |        | JOHNSON,H |

**6005** 9.828 FARM TRACTOR SFTY  
SEE COMMUNITY EDUCATION LISTING FOR THIS TLN

**6010** 9.832 FARM MACHINE SFTY  
SEE COMMUNITY EDUCATION LISTING FOR THIS TLN

**6345** 9.817 LVSTK CARE/MNGMNT  
SEE EAST LINN CENTER LISTING FOR THIS TLN

### BIOLOGICAL SCIENCES

|      |       |                                     |    |       |  |       |   |     |        |            |
|------|-------|-------------------------------------|----|-------|--|-------|---|-----|--------|------------|
| 3930 | BI103 | GEN BIOL LECT                       | 04 | M W F |  | 9.00  |   | 1   | F 104  | ROSS,R     |
| 3935 | BI103 | LAB 1                               |    | T     |  | 9.00  |   | 2   | ST 204 | ROSS,R     |
| 3940 | BI103 | LAB 2                               |    | T     |  | 11.00 |   | 2   | ST 204 | ROSS,R     |
| 3945 | BI103 | LAB 3                               |    | T     |  | 2.00  |   | 2   | ST 204 | ROSS,R     |
| 3950 | BI103 | LAB 4                               |    | W     |  | 10.00 |   | 2   | ST 204 | ROSS,R     |
| 3955 | BI103 | LAB 5                               |    | W     |  | 1.00  |   | 2   | ST 204 | ROSS,R     |
| 3960 | BI103 | GEN BIO WLDFLWRS<br>WILDFLOWERS LAB | 04 | W     |  | 3.00  |   | 2   | ST 204 | ROSS,R     |
|      |       |                                     |    | M     |  | 2.00  |   | 3   | ST 204 | ROSS,R     |
| 3965 | BI103 | GEN BIO/LECT/LAB                    | 04 | M W   |  | 7.00  | N | 2.5 | ST 204 | HEATON,H   |
| 3970 | Z 203 | GEN ZOOLOGY                         | 03 | T-H   |  | 8.00  |   | 3   | ST 202 | BAKER,J    |
| 3975 | B0203 | GEN BOTANY                          | 04 | T-H   |  | 1.00  |   | 3   | ST 202 | CHAMBERS,H |



| P | TLN  | COURSE NUMBER | COURSE TITLE  | CR  | MTWTF | START TIME | N   | DUR | RM LOC | RM | INSTRUCTOR  | P/N |
|---|------|---------------|---|---|-------|------------|-----|-----|--------|----|-------------|-----|
|   | 3980 | 4.224         | INT BASIC SCI ADN<br>IBS LAB  | 04  | M W F | 1.00       | 1   |     | ST 202 |    | BAKER, J    |     |
|   |      |               |   |   | M W   | 2.00       | 2   |     | ST 202 |    | BAKER, J    |     |
|   | 3985 | 4.221         | INT BASIC SCI DNT   | 03  | T-H   | 1.00       | 2   |     | ST 208 |    | BAKER, J    |     |
|   | 3990 | FN225         | NUTRITION   | 03  | T-H   | 1.30       | 2   |     | 0 202  |    | BURSON, J   |     |
|   |      | 1.200         | SUP FIELD EXPER   |   |       | TBA        |     |     |        |    | CLEMONS, M  |     |
|   |      | WE201         | SUP FIELD EXPER   |   |       | TBA        |     |     |        |    | CLEMONS, M  |     |
|   |      |               | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |   |       |            |     |     |        |    |             |     |
|   |      |               | DRAFTING TECHNOLOGY   |   |       |            |     |     |        |    |             |     |
|   |      |               | Special Admission Procedure For Curriculum Classes  |   |       |            |     |     |        |    |             |     |
|   |      |               | CURRICULUM CLASSES  |   |       |            |     |     |        |    |             |     |
|   | 3995 | 4.112         | DRAFTING LAB A  | 03  | M W   | 9.00       | 3   |     | ST 213 |    | MILLER, D   |     |
|   | 4000 | 4.112         | DRAFTING LAB B  | 03  | T-H   | 9.00       | 3   |     | ST 213 |    | MILLER, D   |     |
| P | 4005 | 4.148         | PRAC DES GEOM A   | 02  | M W   | 3.00       | 2   |     | ST 213 |    | MILLER, D   |     |
| P | 4010 | 4.148         | PRAC DES GEOM B   | 02  | T-H   | 2.00       | 2   |     | ST 213 |    | MILLER, D   |     |
|   | 4015 | 3.494         | CONST METH/MAT A  | 02  | M W   | 1.00       | 1   |     | ST 213 |    | MILLER, D   |     |
|   | 4020 | 3.494         | CONST METH/MAT B  | 02  | T-H   | 1.00       | 1   |     | ST 213 |    | MILLER, D   |     |
|   | 4025 | 4.125         | PROJECT DRAFTING  | 03  | T-H   | 9.00       | 3,5 |     | ST 219 |    | REYNOLDS, J |     |
|   | 4030 | 4.123         | TECH ILLUSTRATION   | 03  | M     | 9.00       | 3   |     | ST 219 |    | REYNOLDS, J |     |
|   |      |               | TECH ILLUSTRATION   |   | W F   | 9.00       | 2   |     | ST 219 |    | REYNOLDS, J |     |
|   | 4035 | 4.115         | PRESENTATION DRAW   | 02  | M W   | 1.00       | 2   |     | ST 219 |    | REYNOLDS, J |     |
|   | 4040 | 4.143         | PROTOTYPE/MODEL   | 02  | F     | 12.00      | 4   |     | ST 219 |    | REYNOLDS, J |     |
|   |      |               | NON-CURRICULUM CLASSES  |   |       |            |     |     |        |    |             |     |
|   |      | 1.200         | SUP FIELD EXPER   |   |       | TBA        |     |     |        |    | CLEMONS, M  |     |
|   |      | WE201         | SUP FIELD EXPER   |   |       | TBA        |     |     |        |    | CLEMONS, M  |     |
|   |      |               | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |   |       |            |     |     |        |    |             |     |
|   | 6415 | 9.636         | BLUPRNT/CONST TRD   | SEE EAST LINN CENTER LISTING FOR THIS TLN |       |            |     |     |        |    |             |     |
|   | 6220 | 4.100         | BLUEPRNT READING  | SEE SANTIAM CENTER LISTING FOR THIS TLN   |       |            |     |     |        |    |             |     |



| P   | COURSE |  | START                                  |       |                              | RM  |         | INSTRUCTOR    | P/NP |
|---|--------|--|--|-------|------------------------------|-----|---------|---------------|------|
|   | TLN    | COURSE TITLE                             | CR                                     | MTWHF | TIME                         | N   | DUR     |               |      |
| FARM RECORDS MANAGEMENT   |        |  |  |       |                              |     |         |               |      |
| P 4045  | 9.837  | FRM MNGT-RCRD ANL<br>FIRST CLASS MEETING | 02                                     |       | TBA<br>4/1/75 - SANTIAM ROOM |     |         | CUSHMAN, J    |      |
| FIRE SCIENCE  |        |  |  |       |                              |     |         |               |      |
| 4050  | 5.113  | FIRE TACT/STRAT                          | 03                                     | W     | 7.00                         | N 3 | CFS     | STAFF         |      |
|   | 1.200  | SUP FIELD EXPER                          |  |       | TBA                          |     |         | CLEMONS, M    |      |
|   | WE201  | SUP FIELD EXPER                          |  |       | TBA                          |     |         | CLEMONS, M    |      |
| 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |        |  |  |       |                              |     |         |               |      |
| MATHEMATICS   |        |  |  |       |                              |     |         |               |      |
| BUSINESS STUDENTS ONLY REGISTER FOR 1.109   |        |  |  |       |                              |     |         |               |      |
| 4055  | 1.109  | BASIC MATH                               | 03                                     | M WHF | 8.00                         | 1   | LRC 217 | PERKINS, R    | PNP  |
| 4060  | 1.109  | BASIC MATH                               | 03                                     | M WHF | 11.00                        | 1   | LRC 217 | PERKINS, R    | PNP  |
| 4065  | 1.109  | BASIC MATH                               | 03                                     | M WHF | 12.00                        | 1   | LRC 217 | HORVAT, M     | PNP  |
| 4070  | 1.109  | BASIC MATH                               | 03                                     | T-H   | 7.00                         | N 2 | LRC 217 | SPLETSTOSER,  | PNP  |
| 4075  | 1.110  | ELEM OF ALGEBRA                          | 04                                     | T-H   | 10.00                        | 1   | ST 119  | REED, W       | OPT  |
| STUDENTS MUST REGISTER FOR LAB 1 OR 2   |        |  |  |       |                              |     |         |               |      |
| 4080  |        | LAB 1                                    |  | M W   | 9.00                         | 1   | LRC 203 | REED, W       |      |
| 4085  |        | LAB 2                                    |  | M W   | 10.00                        | 1   | LRC 203 | REED, W       |      |
| 4090  | 1.110  | ELEM OF ALGEBRA                          | 04                                     | M W   | 1.00                         | 1   | ST 119  | NESMITH, K    | OPT  |
| STUDENTS MUST REGISTER FOR LAB 3 OR 4   |        |  |  |       |                              |     |         |               |      |
| 4095  |        | LAB 3                                    |  | T F   | 1.00                         | 1   | LRC 203 | NESMITH, K    |      |
| 4100  |        | LAB 4                                    |  | T F   | 2.00                         | 1   | LRC 203 | NESMITH, K    |      |
| P 4105  | MT 95  | INTER ALGEBRA<br>LAB                     | 04                                     | T-H   | 9.00                         | 1   | ST 119  | MORGAN, M     |      |
|   |        |  |  | M W   | 9.00                         | 1   | LRC 203 | MORGAN, M     |      |
| P 4110  | MT 95  | INTER ALGEBRA<br>LAB                     | 04                                     | T F   | 2.00                         | 1   | ST 102  | MORGAN, M     |      |
|   |        |  |  | M W   | 2.00                         | 1   | LRC 203 | MORGAN, M     |      |
| P 4115  | MT101  | COLLEGE ALGEBRA                          | 04                                     | MTW F | 2.00                         | 1   | ST 130  | SWEARINGEN, D |      |
| P 4120  | MT101  | COLLEGE ALGEBRA                          | 04                                     | M W   | 7.00                         | N 2 | ST 102  | RODECAP, S    |      |
| <span style="border: 1px solid black; padding: 2px;">6275</span>                          | MT101  | COLLEGE ALGEBRA                          | SEE BENTON CENTER LISTING FOR THIS TLN |       |                              |     |         |               |      |
| P 4125  | MT102  | TRIGONOMETRY                             | 04                                     | MTW F | 11.00                        | 1   | LRC 207 | NESMITH, K    |      |
| P 4130  | MT103  | PROB + STAT                              | 04                                     | MTW F | 11.00                        | 1   | F 113   | MORAN, J      |      |
| 4135  | MT106  | ELEM CALCULUS                            | 04                                     | MTW F | 1.00                         | 1   | ST 102  | SWEARINGEN, D |      |



| P                 | TLN  | COURSE NUMBER | COURSE TITLE                     | START |       |                        | RM          |                            | INSTRUCTOR                                | P/NP |
|-------------------|------|---------------|----------------------------------|-------|-------|------------------------|-------------|----------------------------|---|------|
|                   |      |               |                                  | CR    | MTWTF | TIME                   | N           | DUP                        |   |      |
|                   | 4140 | MT110         | ANAL. GEOM                       | 04    | MTW F | 11.00                  | 1           | ST 130                     | REED,W                                    |      |
|                   | 4145 | MT161         | MTH-NON SCI MAJR                 | 04    | MTW F | 9.00                   | 1           | ST 130                     | ROUECAP,S                                 |      |
|                   | 4150 | MT163         | MTH-NON SCI MAJR                 | 04    | MTW F | 1.00                   | 1           | ST 130                     | SWEARINGEN,D                              |      |
| P                 | 4155 | MT201         | CALCULUS                         | 04    | MTW F | 10.00                  | 1           | ST 130                     | REED,W                                    |      |
| P                 | 4160 | MT202         | CALCULUS                         | 04    | MTW F | 11.00                  | 1           | ST 102                     | RASMUSSEN,S                               |      |
| P                 | 4165 | MT202         | CALCULUS                         | 04    | M W   | 7.00                   | N 2         | ST 130                     | LINDSTROM,F                               |      |
| P                 | 4170 | MT122         | MTH ELEM TCHRS                   | 03    | M W F | 12.00                  | 1           | ST 109                     | NESMITH,K                                 |      |
| P                 | 4175 | MT233         | INTRO TO NUM COMP<br>FORTRAN LAB | 03    | M W F | 1.00<br>TBA            | 1<br>2      | B 107                      | MORAN,J<br>MORAN,J                        |      |
| P                 | 4180 | 4.200         | MATH I                           | 04    | M W F | 8.00                   | 1           | LRC 217                    | PERKINS,R                                 | PNP  |
| P                 | 4185 | 4.200         | MATH I                           | 04    | M W F | 11.00                  | 1           | LRC 217                    | PERKINS,R                                 | PNP  |
| P                 | 4190 | 4.200         | MATH I                           | 04    | M W F | 12.00                  | 1           | LRC 217                    | HORVAT,M                                  | PNP  |
| P                 | 4195 | 4.200         | MATH I                           | 04    | T-H   | 7.00                   | N 2         | LRC 217                    | SPLETSTOSER,                              | PNP  |
| P                 | 4200 | 4.202         | MATH II                          | 04    | MTW F | 8.00                   | 1           | ST 109                     | SWEARINGEN,D                              |      |
| P                 | 4205 | 4.202         | MATH II                          | 04    | MTW F | 11.00                  | 1           | ST 109                     | HORVAT,M                                  |      |
| P                 | 4210 | 6.552         | TECH MATH II                     | 04    | MTW F | 8.00                   | 1           | ST 102                     | NESMITH,K                                 |      |
| P                 | 4215 | 6.553         | TECH MATH III                    | 04    | MTW F | 8.00                   | 1           | ST 130                     | MORGAN,M                                  |      |
| PHYSICAL SCIENCES |      |               |                                  |       |       |                        |             |                            |   |      |
| P                 | 4220 | CH103         | GEN CHEMISTRY<br>LAB             | 03    | T-H   | 1.00<br>10.00          | 1<br>3      | ST 119<br>ST 106           | GLEICHER,M<br>GLEICHER,M                  |      |
| P                 | 4225 | CH106         | GEN CHEMISTRY                    | 05    | M W F | 9.00                   | 1           | ST 119                     | KRAFT,J                                   |      |
|                   | 4230 | CH106         | LAB 1                            |       | T     | 8.00                   | 3           | ST 117                     | KRAFT,J                                   |      |
|                   | 4235 | CH106         | LAB 2                            |       | T     | 2.00                   | 3           | ST 117                     | KRAFT,J                                   |      |
|                   | 4240 | CH106         | LAB 3                            |       | H     | 8.00                   | 3           | ST 117                     | KRAFT,J                                   |      |
| P                 | 4245 | CH229         | ORGANIC CHEM                     | 03    | M W F | 9.00                   | 1           | ST 109                     | SCOTT,P                                   |      |
| P                 | 4250 | CH229         | ORG CHEM LAB                     | 02    | H     | 12.00                  | 6           | ST 117                     | GLEICHER,M                                |      |
| P                 | 4255 | CH234         | QUANT ANALYSIS<br>LAB            | 04    | M W   | 1.00<br>2.00           | 1<br>3      | ST 117<br>ST 117           | KRAFT,J<br>KRAFT,J                        |      |
| P                 | 4260 | 4.302         | PRACT PHYS(DFT)                  | 04    | M W F | 2.00                   | 1           | ST 119                     | RASMUSSEN,S                               |      |
|                   | 4265 |               | LAB I (ELECT)                    |       | M     | 3.00                   | 2           | ST 120                     | RASMUSSEN,S                               |      |
|                   | 4270 |               | LAB II (DRFT)                    |       | W     | 3.00                   | 2           | ST 120                     | RASMUSSEN,S                               |      |
|                   | 4275 |               | LAB III (DRFT)                   |       | F     | 3.00                   | 2           | ST 120                     | RASMUSSEN,S                               |      |
| P                 | 4280 | GS106         | PHYSICAL SCIENCE<br>LAB          | 04    | M W F | 10.00<br>9.00          | 1<br>2      | ST 119<br>ST 120           | PERKINS,D<br>PERKINS,D                    |      |
| P                 | 4285 | P 203         | GEN PHYSICS<br>LAB<br>REC        | 04    | M W F | 10.00<br>9.00<br>12.00 | 1<br>2<br>1 | ST 120<br>ST 120<br>ST 120 | RASMUSSEN,S<br>RASMUSSEN,S<br>RASMUSSEN,S |      |



| P | TLN  | COURSE  |                 | START |       |      | RM | LOC | RM     | INSTRUCTOR | P/NP |
|---|------|---|-----------------|-------|-------|------|----|-----|--------|------------|------|
|   |      | NUMBER  | COURSE TITLE    | CR    | MTWHF | TIME |    |     |        |            |      |
|   | 4300 | G 203   | GEOLOGY         | 03    | T     | 7.00 | N  | 3   | ST 120 | WHITE, J   |      |
|   |      | 1.200   | SUP FIELD EXPER |       |       | TBA  |    |     |        | CLEMONS, M |      |
|   |      | WE201   | SUP FIELD EXPER |       |       | TBA  |    |     |        | CLEMONS, M |      |
|   |      | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |                 |       |       |      |    |     |        |            |      |

**ELECTRICITY/ELECTRONICS TECHNOLOGY**  
Special Admission Procedure for Curriculum Classes

|   |      |       |                   |    |      |      |  |   |        |           |  |
|---|------|-------|-------------------|----|------|------|--|---|--------|-----------|--|
|   | 4305 | 6.320 | ELEC ELECTRON I   | 06 | MTWH | 9.00 |  | 2 | IA 237 | HANSEN, K |  |
| P | 4310 | 6.321 | ELEC ELECTRON II  | 06 | MTWH | 9.00 |  | 2 | IA 237 | HANSEN, K |  |
| P | 4315 | 6.322 | ELEC ELECTRON III | 08 | MTWH | 9.00 |  | 3 | IA 237 | HANSEN, K |  |
|   | 4320 | 6.331 | GEN ELECT II      | 03 | MTWH | 1.00 |  | 1 | IA 237 | HANSEN, K |  |

NON-CURRICULUM CLASSES

|  |      |   |                 |    |     |      |   |   |        |            |  |
|--|------|---|-----------------|----|-----|------|---|---|--------|------------|--|
|  | 4325 | 6.320   | ELEC ELECTRON   | 02 | T   | 7.00 | N | 3 | IA 237 | HANSEN, K  |  |
|  | 4330 | 6.320   | ELEC ELECTRON   | 02 | W M | 7.00 | N | 3 | IA 237 | STAFF      |  |
|  |      | 1.200   | SUP FIELD EXPER |    |     | TBA  |   |   |        | CLEMONS, M |  |
|  |      | WE201   | SUP FIELD EXPER |    |     | TBA  |   |   |        | CLEMONS, M |  |
|  |      | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |                 |    |     |      |   |   |        |            |  |

**6205** 6.330 BASIC ELECTRICITY  
SEE SANTIAM CENTER LISTING FOR THIS TLN

**HEATING/AIR CONDITIONING/REFREGERATION TECHNOLOGY**

Special Admission Procedure for Curriculum Classes

CURRICULUM CLASSES

|   |      |       |                   |    |     |      |  |   |        |            |  |
|---|------|-------|-------------------|----|-----|------|--|---|--------|------------|--|
|   | 4335 | 3.550 | CONTROL SYSTEMS I | 04 | M W | 9.00 |  | 3 | IA 231 | VINCENT, M |  |
| P | 4340 | 3.551 | CONTROL SYSTEM II | 04 | T-H | 9.00 |  | 3 | IA 231 | VINCENT, M |  |
|   | 4345 | 6.235 | HYDRL/PRAC PHYS   | 04 | M W | 1.00 |  | 2 | IA 231 | VINCENT, M |  |

NON-CURRICULUM CLASSES

|  |      |       |                 |    |     |      |   |   |        |            |  |
|--|------|-------|-----------------|----|-----|------|---|---|--------|------------|--|
|  | 4350 | 3.535 | REFRIGERATION I | 06 | T-H | 7.00 | N | 3 | IA 231 | VINCENT, M |  |
|--|------|-------|-----------------|----|-----|------|---|---|--------|------------|--|



| P | COURSE                            |   | START             |    |       |       | RM    | LCC | RM  | INSTRUCTOR  | P/NP |
|---|-----------------------------------|---|-------------------|----|-------|-------|-------|-----|-----|-------------|------|
|   | TLN                               | NUMBER  | COURSE TITLE      | CR | MTWTF | TIME  |       |     |     |             |      |
|   | 1.200                             | SUP FIELD EXPER   |                   |    |       | TBA   |       |     |     | CLEMONS, M  |      |
|   | WE201                             | SUP FIELD EXPER   |                   |    |       | TBA   |       |     |     | CLEMONS, M  |      |
|   |                                   | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |                   |    |       |       |       |     |     |             |      |
|   |                                   | WASTEWATER TECHNOLOGY<br>Special Admission Procedure                                      |                   |    |       |       |       |     |     |             |      |
|   | 4355                              | 6.120   | PRIN OF ECOLOGY   | 03 | MT    | 9.30  | 1.5   | IA  | 224 | WOOLEY, J   |      |
|   | 4360                              | 6.153   | WSTWTR TECH III   | 04 | WH    | 1.00  | 3     | IA  | 224 | FELTON, J   |      |
|   | 4365                              | 6.155   | WSTWATR TECH V    | 04 | MT    | 3.00  | 3     | IA  | 224 | FELTON, J   |      |
|   | 4370                              | 6.162   | WSTEWATR MNGT II  | 04 | MT    | 1.00  | 2     | IA  | 224 | CONNOR, G   |      |
|   | 4375                              | 6.163   | IN PLANT PRACTCM  | 07 |       | TBA   |       |     |     | FELTON, J   |      |
|   | 4380                              | 6.175   | SANITARY CHEM III | 04 | W     | 11.00 | 2     | IA  | 235 | WOOLEY, J   |      |
|   |                                   |   |                   |    | F     | 9.00  | 3     | IA  | 235 | WOOLEY, J   |      |
|   | 4385                              | 6.173   | SAN CHEM III      | 04 | MT    | 1.00  | 3     | IA  | 235 | WOOLEY, J   |      |
|   | 4390                              | 6.150   | APPL SEMINAR      | 10 |       | TBA   |       |     |     | ARASMITH, E |      |
|   | 1.200                             | SUP FIELD EXPER   |                   |    |       | TBA   |       |     |     | CLEMONS, M  |      |
|   | WE201                             | SUP FIELD EXPER   |                   |    |       | TBA   |       |     |     | CLEMONS, M  |      |
|   |                                   | 3-16 CREDITS - INSTRUCTOR APPROVAL REQUIRED<br>SEE SECTION ON COOPERATIVE WORK EXPERIENCE |                   |    |       |       |       |     |     |             |      |
|   | 6080                              | 6.158   | SAN SEM WSTWATR   |    |       |       |       |     |     |             |      |
|   |                                   | SEE COMMUNITY EDUCATION LISTING FOR THIS TLN  |                   |    |       |       |       |     |     |             |      |
|   | 6085                              | 6.158   | SAN SEM WATER     |    |       |       |       |     |     |             |      |
|   |                                   | SEE COMMUNITY EDUCATION LISTING FOR THIS TLN  |                   |    |       |       |       |     |     |             |      |
|   | <b>LEARNING SERVICES DIVISION</b> |   |                   |    |       |       |       |     |     |             |      |
|   | 4395                              | 1.135   | DVLPMNTL READING  | 03 | M W F | 9.00  | 1     | LRC | 202 | MANN, C     | PNP  |
|   | 4400                              | 1.135   | DVLPMNTL READING  | 03 | M W F | 11.00 | 1     | LRC | 202 | MANN, C     | PNP  |
|   | 4405                              | 1.135   | DVLPMNTL READING  | 03 | M W F | 1.00  | 1     | LRC | 202 | COPE, M     | PNP  |
|   | 4410                              | 1.135   | DVLPMNTL READING  | 03 | M W F | 2.00  | 1     | LRC | 202 | COPE, M     | PNP  |
|   | 4415                              | 1.135   | DVLPMNTL READING  | 03 | T-H   | 1.00  | 1.5   | LRC | 202 | MANN, C     | PNP  |
|   | 4420                              | 1.135   | DVLPMNTL READING  | 03 | T-H   | 7.00  | N 1.5 | LRC | 202 | MANN, C     | PNP  |
|   | 6295                              | EN115   | EFFECTIVE READING |    |       |       |       |     |     |             |      |
|   |                                   | SEE BENTON CENTER LISTING FOR THIS TLN  |                   |    |       |       |       |     |     |             |      |



| P                       | COURSE |        | CR | MTWHF | START |       | N     | DUR | RM  |     | INSTRUCTOR | P/NP |
|-------------------------|--------|--------|----|-------|-------|-------|-------|-----|-----|-----|------------|------|
|                         | TLN    | NUMBER |    |       | TIME  |       |       |     | LCC | RM  |            |      |
|                         | 4425   | 1.125  |    |       | 01    | T-H   | 9.30  | 1.5 | LRC | 205 | COPE,M     | PNP  |
|                         | 4430   | 1.125  |    |       | 02    | T-H   | 9.30  | 1.5 | LRC | 205 | COPE,M     | PNP  |
|                         | 4435   | 1.125  |    |       | 03    | T-H   | 9.30  | 1.5 | LRC | 205 | COPE,M     | PNP  |
|                         | 4440   | 1.130  |    |       | 03    | M W F | 10.00 | 1   | LRC | 205 | COPE,M     | PNP  |
| INDIVIDUALIZED PROGRAMS |        |        |    |       |       |       |       |     |     |     |            |      |
|                         | 4445   | 1.126  |    |       | 00    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |
|                         | 4450   | 1.126  |    |       | 01    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |
|                         | 4455   | 1.126  |    |       | 02    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |
|                         | 4460   | 1.126  |    |       | 03    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |
|                         | 4465   | 1.128  |    |       | 00    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |
|                         | 4470   | 1.128  |    |       | 01    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |
|                         | 4475   | 1.128  |    |       | 02    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |
|                         | 4480   | 1.128  |    |       | 03    |       | TBA   |     | LRC | 202 | STAFF      | PNP  |

### GUIDANCE SERVICES

|  |      |       |                   |    |     |      |   |  |    |     |             |     |
|--|------|-------|-------------------|----|-----|------|---|--|----|-----|-------------|-----|
|  | 4485 | PY111 | PERS DEVELOPMENT  | 03 | T-H | 1.00 | 2 |  | CC | 110 | WALKER/OTTO | PNP |
|  | 4490 | 0.685 | LIFE PLANNG WOMEN | 02 | T   | 9.30 | 2 |  | CC | 110 | BREM,J      | PNP |
|  | 4495 | ED207 | LEADERSHIP SEM    | 02 |     | TBA  |   |  |    |     | GREEN,J     | PNP |
| INSTRUCTOR PERMISSION REQUIRED               |      |       |                   |    |     |      |   |  |    |     |             |     |
|  | 4500 | ED209 | LEADERSHIP PRACT  | 01 |     | TBA  |   |  |    |     | GREEN,J     | PNP |
| INSTRUCTOR PERMISSION REQUIRED               |      |       |                   |    |     |      |   |  |    |     |             |     |
|  | 6090 | 7.155 | UNDERSTND YR CHLD |    |     |      |   |  |    |     |             |     |
| SEE COMMUNITY EDUCATION LISTING FOR THIS TLN |      |       |                   |    |     |      |   |  |    |     |             |     |
|  | 6095 | 7.155 | UNDERSTND YR CHLD |    |     |      |   |  |    |     |             |     |
| SEE COMMUNITY EDUCATION LISTING FOR THIS TLN |      |       |                   |    |     |      |   |  |    |     |             |     |
|  | 6097 | 0.685 | CAREER DEC MAKING |    |     |      |   |  |    |     |             |     |
| SEE COMMUNITY EDUCATION LISTING FOR THIS TLN |      |       |                   |    |     |      |   |  |    |     |             |     |





| P | COURSE |        | CR | MTWTF | START  |       | RM | LOC | RM | INSTRUCTOR | P/NP |
|---|--------|--------|----|-------|--------|-------|----|-----|----|------------|------|
|   | TLN    | NUMBER |    |       | COURSE | TITLE |    |     |    |            |      |

## COOPERATIVE WORK EXPERIENCE

A PROGRAM WHICH SUPPORTS MAJOR AREAS OF STUDY BY ALLOWING STUDENTS TO EARN CREDIT TOWARD THEIR DEGREE BY WORKING IN THE FIELD AT A JOB THAT PARALLELS THEIR MAJOR, AND FOR ATTENDING A FIELD EXPERIENCE SEMINAR WHICH MEETS FOR 1 HOUR EA WK. SEE THE COOPERATIVE WORK EXPERIENCE COORDINATOR FOR REGISTRATION DETAILS, Room CC-107.

### SEMINAR SCHEDULE

|      |       |                   |    |   |      |     |        |            |
|------|-------|-------------------|----|---|------|-----|--------|------------|
| 5385 | 1.201 | FIELD EXP SEMINAR | 01 | T | 2.00 | 1   | CC 225 | CLEMONS, M |
| 5390 | 1.201 | FIELD EXP SEMINAR | 01 | T | 7.00 | N 1 | CC 225 | CLEMONS, M |
| 5395 | 1.201 | FIELD EXP SEMINAR |    |   | TBA  |     | CC 107 | CLEMONS, M |



| P | COURSE |        | START  |       |    |       | RM   |   |     |     |    |            |
|---|--------|--------|--------|-------|----|-------|------|---|-----|-----|----|------------|
|   | TLN    | NUMBER | COURSE | TITLE | CR | MTWTF | TIME | N | DUR | LOC | RM | INSTRUCTOR |

## COMMUNITY EDUCATION DIVISION

### APPRENTICESHIP

FOR INDENTURED APPRENTICES ONLY

|      |       |            |          |    |     |      |   |   |         |          |     |
|------|-------|------------|----------|----|-----|------|---|---|---------|----------|-----|
| 5505 | 9.088 | MOTORS/MTR | CNTROL   | 06 | T-H | 7.00 | N | 3 | IB 117  | HINES,K  | PNP |
| 5510 | 9.072 | HAND/POWER | TOOLS    | 05 | T   | 7.00 | N | 3 | LRC 117 | STAFF    | PNP |
| 5515 | 9.092 | IND ELEC   | CODE III | 06 | M H | 7.00 | N | 3 | LRC 117 | ORTIZ,E  | PNP |
| 5520 | 9.060 | MACHINIST  | APP      | 04 | T-H | 7.00 | N | 3 | IB 113  | BARTAM,R | PNP |



| P  | TLN   | COURSE NUMBER                            | COURSE TITLE | CR  | START |      |         | RM LOC       | RM | INSTRUCTOR | P/NP |
|--|-------|--|--------------|-----|-------|------|---------|--------------|----|------------|------|
|  |       |  |              |     | MTWHF | TIME | N DUR   |              |    |            |      |
| ALBANY CENTER  |       |  |              |     |       |      |         |              |    |            |      |
| DEE MARTIN<br>BILL JORDAN<br>CC-106, LBCC CAMPUS<br>PHONE 926-6035 |       |  |              |     |       |      |         |              |    |            |      |
| 6005   | 9.828 | FARM TRACTOR SFTY                        | 01           | HF  | 4.00  | 4    | ST 217B | STAFF        |    | PNP        |      |
|  |       |  |              |     | SAT   | 8.00 | 4       |              |    |            |      |
|  |       | START 5/8/75 PLUS SEMINAR FEE \$2.00     |              |     |       |      |         |              |    |            |      |
| 6010   | 9.832 | FARM MACHINE SFTY                        | 01           | MTW | 4.00  | 4    | ST 119  | STAFF        |    | PNP        |      |
|  |       | START 5/12/75                            |              |     |       |      |         |              |    |            |      |
| 6015   | 9.268 | REAL EST LIC PREP                        | 03           | H   | 7.00  | N 3  | B 104   | LANGLO, J    |    | PNP        |      |
| 6020   | 9.275 | TRANS TRAF MGMT 3                        | 03           | T   | 7.00  | N 3  | B 101   | CAMPBELL, R  |    | OPT        |      |
| 6025   | 9.264 | INTRST COMM LAW                          | 03           | M   | 7.00  | N 3  | B 101   | CAMPBELL, R  |    | OPT        |      |
| 6030   | 9.745 | GEN PRIM INSUR                           | 03           | T   | 7.00  | N 3  | CC 223  | BRISCOE, C   |    | PNP        |      |
| 6035   | 9.275 | REAL EST PRINC                           | 03           | W   | 7.00  | N 3  | CC 223  | LAYMAN, B    |    | PNP        |      |
| 6040   | 9.278 | MOD TRNDS REL/EST                        | 01           | W   | 7.00  | N 3  | CC 225  | DAPP, A      |    | PNP        |      |
|  |       | 4 WEEKS STARTS 4/16/75                   |              |     |       |      |         |              |    |            |      |
| 6045   | 9.530 | LEGAL ASST PSYCH                         | 03           | T   | 7.00  | N 3  | B 107   | DECKER, F    |    | PNP        |      |
|  |       | HUMAN RELATIONS AND THE LEGAL PROFESSION |              |     |       |      |         |              |    |            |      |
| 6050   | 2.122 | START SMALL BUSI                         | 03           | W   | 7.00  | N 3  | F 202   | SWEENEY, G   |    | OPT        |      |
| 6055   | CT250 | TEXTILES                                 | 03           | W   | 7.00  | N 3  | IA 210  | SNYDER, J    |    |            |      |
| 6060   | 9.901 | TAILORING                                | 02           | H   | 7.00  | N 3  | IA 201A | SHAW, L      |    | PNP        |      |
| 6065   | 0.686 | I'M OK, Y'R OK                           | 03           | M   | 7.00  | N 3  | B 107   | BRYANT, B    |    | PNP        |      |
| 6070   | 0.686 | APP TRANS ANALYS                         | 03           | H   | 7.00  | N 3  | B 101   | BRYANT, B    |    | PNP        |      |
| 6075   | 9.645 | SCI GLASS BLOWING                        | 03           | T-H | 7.00  | N 3  | ST 117  | BOSCHETTO, M |    | PNP        |      |
| 6080   | 6.158 | SAN SEM WSTWATR                          | 02           | H   | 7.00  | N 2  | IA 224  | ARASMITH, E  |    | OPT        |      |
| 6085   | 6.158 | SAN SEM WATER                            | 02           | W   | 7.00  | N 2  | IA 224  | ARASMITH, E  |    | OPT        |      |
| 6090   | 7.155 | UNDERSTND YR CHLD                        | 02           | H   | 9.30  | 2    | IA 212  | MANN, J      |    | PNP        |      |
| 6095   | 7.155 | UNDERSTND YR CHLD                        | 02           | T   | 7.00  | N 2  | IA 212  | MILLER, R    |    | PNP        |      |
| 6097   | 0.685 | CAREER DEC MAKING                        | 03           | T-H | 1.00  | 1.5  | F 204   | CUSTER, R    |    | PNP        |      |
| 6100   | 9.304 | SCHOOL IND SAFETY                        | 03           | H   | 7.00  | N 3  | ST 102  | SHEPHERD, R  |    | PNP        |      |
| 6105   | 9.305 | IND SAFETY                               | 03           | H   | 7.00  | N 3  | ST 130  | GRANT, A     |    | PNP        |      |
| 6110   | 9.305 | IND SAFETY                               | 03           | T   | 7.00  | N 3  | ST 102  | SHEPHERD, R  |    | PNP        |      |
| 6115   | 9.622 | RADIO/ELECT ADV                          | 02           | W   | 7.00  | N 3  |         | LEE, R       |    | PNP        |      |



| P  | COURSE |        | CR                | MTWHF | START  |       |      | RM<br>LOC | RM | INSTRUCTOR   | P/NP |
|--|--------|--------|-------------------|-------|--------|-------|------|-----------|----|--------------|------|
|  | TLN    | NUMBER |                   |       | COURSE | TITLE | TIME |           |    |              |      |
| CENTRAL LINN   |        |        |                   |       |        |       |      |           |    |              |      |
|  | 6120   | 9.739  | OFFICE PROCEDURES | 02    | W      | 7.00  | N 3  | CLHS      |    | DEFFENBAUGH, | PNP  |
|  | 6125   | 9.151  | WELDING I         | 02    | M      | 6.00  | N 4  | CLHS      |    | RED,T        | PNP  |
| NEWPORT  |        |        |                   |       |        |       |      |           |    |              |      |
| P  | 6130   | WR122  | ENGLISH COMP      | 03    | M      | 7.00  | N 3  | NPT 1     |    | HAZEL,D      |      |
| P  | 6135   | MT102  | TRIGONOMETRY      | 04    | W      | 7.00  | N 3  | NPT 2     |    | CHRISTIANSON |      |
|  | 6140   | S0206  | GEN SOCIOLOGY     | 03    | T      | 7.00  | N 3  | NPT 2     |    | HARRISON,B   |      |
|  | 6145   | HS203  | HISTORY OF US     | 03    | H      | 7.00  | N 3  | NPT 2     |    | RASMUSSEN,J  |      |
|  | 6150   | PY203  | PSYCHOLOGY        | 03    | W      | 7.00  | N 3  | NPT 10    |    | EWELL,J      |      |
| P  | 6155   | 2.532  | PRAC ACCOUNT III  | 03    | H      | 6.00  | N 3  | NPT 11    |    | ADAMS,H      |      |
|  | 6160   | 9.538  | LEGAL ASS'T-PROBT | 03    | T      | 7.00  | N 3  | NPT 10    |    | STAFF        |      |
|  | 6165   | 6.158  | SANITARY SEM      | 02    | M      | 4.00  | 3    | NPT MSC   |    | ARASMITH,E   |      |
|  | 6170   | 6.158  | SANITARY SEM      | 02    | M      | 7.00  | N 3  | NPT 10    |    | ARASMITH,E   |      |
|  | 6175   | 1.606  | PSYCH/HUMAN REL   | 03    | H      | 7.00  | N 3  | NPT 10    |    | EWELL,J      |      |
| P  | 6180   | 5.236  | INTRO/JUVENILE    | 03    | W      | 7.00  | N 3  | NPT 1     |    | STAFF        |      |
|  | 6185   | 9.291  | REAL ESTATE LAW   | 03    | M      | 6.00  | N 3  | NPT 2     |    | WARREN,D     |      |
| P  | 6190   | 2.543  | STENO III         | 03    | M H    | 7.00  | N 3  | NPT TL    |    | EDMONDS,B    |      |
| SANTIAM CENTER   |        |        |                   |       |        |       |      |           |    |              |      |
| MONA WAIBEL, COORDINATOR<br>1314 LONG ST, SWEET HOME<br>PHONE 367-4242 |        |        |                   |       |        |       |      |           |    |              |      |
|  | 6195   | 0.686  | I'M OK Y'R OK     | 03    | T      | 7.00  | N 3  |           |    | SHOEMAKE,B   | PNP  |
|  | 6200   | 0.686  | ADV TRANS ANALYS  | 03    | W      | 7.00  | N 3  |           |    | SHOEMAKE,B   | PNP  |
|  | 6205   | 6.330  | BASIC ELECTRICITY | 03    | T      | 7.00  | N 3  |           |    | DUKE,D       | OPT  |
|  | 6210   | 9.163  | SMALL ENG REPAIR  | 02    | W      | 7.00  | N 3  |           |    | BENNETT,C    | PNP  |
|  | 6215   | 9.151  | WELDING           | 02    | T      | 6.00  | N 4  | SHHS      |    | HAVERKATE,J  | OPT  |
|  | 6220   | 4.100  | BLUEPRNT READING  | 02    | H      | 6.00  | N 4  | SHHS      |    | HAVERKATE,J  | OPT  |



| P  | COURSE<br>TLN NUMBER | COURSE TITLE                             | CR | MTWHF | START<br>TIME | N | DUR | RM<br>LOC | RM | INSTRUCTOR   | P/NP |
|--|----------------------|--|----|-------|---------------|---|-----|-----------|----|--------------|------|
| BENTON CENTER  |                      |  |    |       |               |   |     |           |    |              |      |
| O. W. ZIELASKOWSKI, DIRECTOR<br>1235 N W PIERCE WAY, CORVALLIS<br>PHONE 753-1683 |                      |  |    |       |               |   |     |           |    |              |      |
|  | 6225                 | 9.610 GRAPHIC COM DSGN                   | 02 | M     | 7.00          | N | 3   | CHS 118   |    | HARDIN,P     |      |
|  | 6230                 | 2.505 TYPING SKILL BLDG                  | 02 | T-H   | 7.00          | N | 2.5 | CHS 102   |    | WILLIAMSON,V |      |
|  | 6235                 | SS124 TYPING SKILL BLDG                  | 02 | T-H   | 7.00          | N | 2.5 | CHS 102   |    | WILLIAMSON,V |      |
|  | 6240                 | 2.541 SHORTHAND I                        | 03 | M W   | 7.00          | N | 2.5 | CHS 101   |    | WILLIAMSON,V |      |
|  | 6245                 | SS111 SHORTHAND I                        | 03 | M W   | 7.00          | N | 2.5 | CHS 101   |    | WILLIAMSON,V |      |
| P  | 6250                 | 2.542 SHORTHAND II                       | 03 | M W   | 7.00          | N | 2.5 | CHS 101   |    | WILLIAMSON,V |      |
|  | 6255                 | SS112 SHORTHAND II                       | 03 | M W   | 7.00          | N | 2.5 | CHS 101   |    | WILLIAMSON,V |      |
|  | 6260                 | 9.268 RL EST LIC PREP                    | 03 | W     | 7.00          | N | 3   | CHS 104   |    | LANGLO,J     |      |
|  | 6265                 | 9.291 REAL ESTATE LAW<br>\$7.50 TEST FEE | 03 | H     | 7.00          | N | 3   | CHS 106   |    | LAYMAN,B     |      |
|  | 6270                 | 0.686 I'M OK, Y'R OK                     | 03 | H     | 9.00          |   | 3   | FCC       |    | JONES,D      |      |
| P  | 6275                 | MT101 COLLEGE ALGEBRA                    | 04 | T-H   | 7.00          | N | 2   | CHS 107   |    | RODECAP,S    |      |
|  | 6280                 | 9.645 SCI GLASS BLOWING                  | 03 | M H   | 7.00          | N | 3   | CHS 114   |    | MEEKER,W     |      |
|  | 6285                 | PE180 BALLET, ADV                        | 01 | M H   | 7.00          | N | 1.5 | CWC       |    | IRWIN,R      |      |
|  | 6290                 | PE180 BALLET, BEG                        | 01 | M H   | 8.30          | N | 1.5 | CWC       |    | IRWIN,R      |      |
|  | 6295                 | EN115 EFFECTIVE READING                  | 03 | W     | 7.00          | N | 3   | CHS 111   |    | CARLSON,R    |      |
| P  | 6300                 | SP113 ADV ORAL COMMUN                    | 03 | T     | 7.00          | N | 3   | CHS 104   |    | STARTZ,B     |      |
|  | 6305                 | AN209 CULTURAL ANTHROPL                  | 03 | T     | 7.00          | N | 3   | CHS 203   |    | DUNN,L       |      |
|  | 6310                 | HS103 HIST OF WEST CIV                   | 03 | W     | 7.00          | N | 3   | CHS 206   |    | BARNES,R     |      |
|  | 6315                 | PY203 GEN PSYCHOLOGY                     | 03 | T     | 7.00          | N | 3   | CHS 206   |    | ALLEN,J      |      |
|  | 6320                 | SO206 GEN SOCIOLOGY                      | 03 | M     | 7.00          | N | 3   | CHS 203   |    | LIEBERMAN,M  |      |
|  | 6325                 | 9.151 WELDING I                          | 02 | W     | 6.30          | N | 4   | CVHS F50  |    | STAFF        |      |
|  | 6330                 | 9.151 WELDING I                          | 02 | T     | 6.30          | N | 4   | CVHS F50  |    | HONEY,C      |      |
|  | 6335                 | 9.151 WELDING I                          | 02 | H     | 6.30          | N | 4   | CHS IE14  |    | SPRINGER,J   |      |
| P  | 6340                 | 9.152 WELDING II                         | 02 | H     | 6.30          | N | 4   | CVHS F50  |    | PATTON,D     |      |



| P | TLN | COURSE NUMBER | COURSE TITLE | START |       |      | RM | RM | INSTRUCTOR | P/NP |
|---|-----|---------------|--------------|-------|-------|------|----|----|------------|------|
|   |     |               |              | CR    | MTWHF | TIME | N  |    |            |      |

EAST LINN CENTER

JAMES WAGGONER, DIRECTOR  
 1715 SOUTH FIFTH, LEBANON  
 PHONE 259-1886

|      |       |                   |    |    |      |   |     |          |            |
|------|-------|-------------------|----|----|------|---|-----|----------|------------|
| 6345 | 9.817 | LVSTK CARE/MNGMNT | 02 | W  | 7.00 | N | 3   | LHS 64   | STUCKI,S   |
| 6350 | 9.739 | OFFICE PROCEDURE  | 02 | M  | 7.00 | N | 3   | LHS 8    | SAWTELLE,D |
| 6355 | 2.541 | SHORTHAND I       | 02 | WH | 7.00 | N | 2.5 | LHS 24   | AUSTIN,L   |
| 6360 | EN105 | INTRO TO LIT      | 03 | T  | 7.00 | N | 3   | LHS 25   | MCCRANN,T  |
| 6365 | WR121 | ENGLISH COMP      | 03 | H  | 7.00 | N | 3   | LHS 25   | MCCRANN,T  |
| 6370 | WR242 | INTRO TO IMAG WRT | 03 | T  | 7.00 | N | 3   | LHS 28   | SWEET,W    |
| 6375 | WR243 | INTRO TO IMAG WRT | 03 | T  | 7.00 | N | 3   | LHS 28   | SWEET,W    |
| 6380 | S0204 | GEN SOC           | 03 | T  | 7.00 | N | 3   | ELC C2   | LODWICK,D  |
| 6385 | HS101 | WESTERN CIV       | 03 | W  | 7.00 | N | 3   | LHS 76   | PHELPS,D   |
| 6390 | HS102 | WESTERN CIV       | 03 | W  | 7.00 | N | 3   | LHS 76   | PHELPS,D   |
| 6395 | PY203 | PSYCHOLOGY        | 03 | W  | 7.00 | N | 3   | ELC C2   | TAYLOR,J   |
| 6400 | HS203 | U S HISTORY       | 03 | M  | 7.00 | N | 3   | LHS 24   | DURHAM,R   |
| 6405 | 9.151 | WELDING I         | 02 | T  | 6.00 | N | 4   | LHS SHOP | ELDER,W    |
| 6410 | 9.152 | WELDING II        | 02 | H  | 6.00 | N | 4   | LHS SHOP | ELDER,W    |
| 6415 | 9.636 | BLUPRNT/CONST TRD | 02 | W  | 7.00 | N | 3   | LHS 93   | HUGHES,J   |



## ADMISSIONS

Students planning to enroll for 8 or more credit hours must file an Application for Admission with the Admissions Office. They must also file an official copy of their high school or college transcripts. Securing these transcripts is the student's responsibility. Students planning to enroll for 8 or more hours must also make arrangements at the Guidance Center (CC-110) to take the Comparative Guidance and Placement Test (CGP).

Most Vocational and Occupational programs have special admission procedures because of the large number of applicants. In general, acceptance is determined by date of application. Admission to health occupation programs and Wastewater Technology have additional special requirements.

### VOCATIONAL AND OCCUPATIONAL PROGRAMS WITH SPECIAL ADMISSION PROCEDURES

|                            |  |
|----------------------------|--|
| Auto Body Repair           | Electricity/Electronics                |
| Automotive Technology      | Refrigeration/Air Conditioning         |
| Drafting Technology majors | Small Engine Recreation Vehicle Repair |
| Machine Technology         | Wood Technology                        |
| Associate Degree Nursing   |  |
| Nursing Assistant          |  |
| Dental Assistant           |  |
| Wastewater Technology      |  |

### VOCATIONAL AND OCCUPATIONAL PROGRAMS NOT REQUIRING SPECIAL ADMISSION PROCEDURES

(This list effective for current term only and may change for subsequent terms)

Business  
Food Services  
Graphics Arts  
Metallurgy  
Welding classes held evenings and Saturdays  
Agriculture  
Human Services

## GUIDANCE AND COUNSELING SERVICES

The following students are required to have counselor approval of their programs:

1. new students who are registering for 8 or more credit hours
2. students being sponsored by a special program, such as MDTA, DVR, WIN, etc.
3. students on probation or in danger of failure
4. students changing their major

In addition, any student who wishes counseling assistance in planning his program is encouraged to contact a faculty advisor or the Guidance Center for an appointment.



## FINANCIAL AIDS

Students needing financial assistance (grant, loan, or campus employment) should contact the Financial Aids Office as soon as possible. Applicants for financial aids are judged on (1) need, (2) date of application, and (3) aptitude based on interest and past performance.

## GRADUATION

Students expecting to receive an Associate Degree or departmental certificate from LBCC during the 74/75 school year must complete the application for graduation in the registration packet prior to April 11, 1975.

## NON-ATTENDANCE

Students who are unable to attend a class regularly the first two weeks of the quarter may jeopardize their enrollment in that class. If you must miss a class during this time, you should contact the instructor immediately. During this period the College is making adjustments in the class registrations, and other students are waiting to enroll.

## PASS GRADING

Certain courses listed in the schedule have an "OPT" designation in the PNP column. Each student in that class has the option of taking the course for the usual A, B, C, D, or F grade or taking it on a pass/no pass basis. On these courses only, the student may request a P/NP Option Form from the instructor any time during the quarter up to the last day of regular classes. Once the P/NP has been elected, the student may not change back to regular grading without the permission of the instructor. If uncertain about requesting the P/NP, the student should wait until the last day to make a decision.

Courses listed in the schedule with "PNP" in that column are those where only pass or no pass grades are issued.

The maximum of "P" credits allowed toward an LBCC degree will be 16 hours, not including those with mandatory pass (P) grading. Students should consult with a counselor before deciding to choose the pass(P) grade. It is not advisable for a student to choose the "P" grade in a course that is considered a major course in his field of study. Students planning to transfer to a four-year institution should check that institution's requirements regarding the "P".

## ADDING CLASSES

To add a class, an add slip must be presented at the Registration Office and any additional tuition paid. Students taking 8 or more credit hours may add classes through the first week on a space-available basis. Students carrying a total of 7 or less credit hours may add classes during the first two weeks on a space-available basis. However, adding classes during the second week requires written permission of the instructor. There is no add fee for the first change of schedule involving one or more added classes. The charge for each additional change is \$2.



## **DROPPING CLASSES**

To officially drop a class requires presentation of a drop slip at the Registrar's Office. Students who withdraw without giving written notice to the Registration Office will forfeit all claims to refund of tuition and will remain responsible for their grade in the class. Students who withdraw from all their classes must also complete a "Total Drop Form" at the Registrar's Office.

## **REFUNDS**

To receive a refund, students must submit a drop slip to the Registration Office within the first five weeks of the term. Refunds will be mailed after the second week of classes.

### The amount of refund:

Official withdrawal by a student carrying 8 or more credits = full refund less \$15.

Official withdrawal by a student carrying 7 or less credits = full refund less \$5.

Official withdrawal by a student paying \$8.00 or less tuition = full refund less \$2.50.

Reduction of credit load = difference in tuition amounts (to the \$16 minimum charge).

Classes cancelled by the college = full refund or re-enrollment in another class providing student notifies registration office.

## **INSURANCE**

Hospitalization and accident insurance is available to all students at the time of registration. Brochures giving details of this coverage are available in the Registration Office. Premium must be paid at time of registration and prior to the second week of the term.

## **JOB PLACEMENT**

Part-time and career-job-placement assistance is available to students of LBCC. Students needing employment should contact the Placement Officer in the Financial Aids Office.

## **LEARNING RESOURCE CENTER**

The Learning Resource Center is a multi-purpose facility meeting the instructional need of faculty and the learning needs of students at LBCC. The LRC includes the college library which has approximately 25,000 volumes. It is also the headquarters for campus Media Services which encompasses films, filmstrips, audio-tape programming, television and other forms of educational media. Reading and mathematics labs are operated as portions of the LRC. The graphics department of the LRC offers printing, photography, and art design services to the campus. The staff of the LRC are responsible for assisting students in locating and utilizing available materials.

## **GOLDEN AGE CLUB**

Senior citizens (65 years and older) may wish to acquire an LBCC Golden Age Card. The bearer of the card is granted tuition and fee waivers to most college classes on a space available basis, and all college activities. The cards are available in the Registration Office.



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# TRIAL SCHEDULE

(FOR PLANNING PURPOSES ONLY)

| TERM LINE<br>NUMBER | COURSE NO | COURSE NAME | CR. | M | T | W | TH | F | BLDG - RM | INSTRUCTOR |
|---------------------|-----------|-------------|-----|---|---|---|----|---|-----------|------------|
|                     |           |             |     |   |   |   |    |   |           |            |
|                     |           |             |     |   |   |   |    |   |           |            |
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|                     |           |             |     |   |   |   |    |   |           |            |

## SPRING TERM 1975 CALENDAR

- Registration for New and Continuing Students-----Mar. 3 - Mar.28
- Classes Begin-----Mar. 31
- Last Day to Register or Add Courses
  - Students Carrying 8 or More Credits-----Apr. 11
  - Students Carrying 7 or Less Credits-----Apr. 18
- Last Day to Drop without "W"-----Apr. 11
- Last Day for Refunds-----May 2
- Last Day to Request P/NP Option-----June 6
- Last Day to Officially Withdraw-----June 6
- Final Exams-----June 9 - 11
- Last Day of Winter Quarter-----June 13
- Summer Term Registration-----May 26 - June 20
- Summer Term Begins-----June 23
- Fall Term Registration-----Aug. 25
- Fall Term Begins-----Sept. 29

## SPRING TERM REGISTRATION OFFICE HOURS

- Mar. 3 - Mar. 28-----8:30 am to 4:30 pm MONDAY through FRIDAY
- Mar. 31 - Apr. 3-----8:00 am to 8:30 pm MONDAY through THURSDAY



Welding  
Ceramics  
Mach. Tool  
First Aid  
Jewelry  
ART  
DEV Read  
Soc.  
CREATIVE Writing

Tennis  
Bachpasting.

6500 S.W. PACIFIC BLVD., ALBANY, OREGON 97321

**LINN-BENTON COMMUNITY COLLEGE**

